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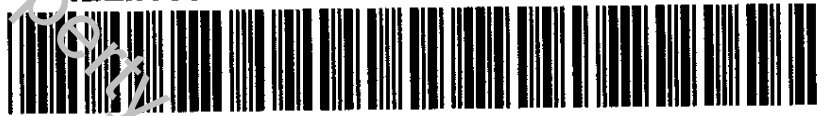
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Doc#: 1331015022 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 11/06/2013 09:30 AM Pg: 1 of 3

This Instrument Prepared By:

JPMC Mortgage
JENNY BURRELL
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 1923208001,1923208002,1923208003

ILLINOIS ASSIGNMENT OF MORTGAGE




For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 02/01/2008 and recorded on Original Recording Date: 02/13/2008, made and executed by JOSE A BECERRA AND AZUCENA BECERRA HUSBAND AND WIFE, to and in favor of FREEDOM MORTGAGE CORPORATION, upon the following described property situated in Cook County Recorder, State of Illinois: 3555 W 64TH ST, CHICAGO, IL, 60629
Description/Additional information: See attached.

such Mortgage having been given to secure payment of Two Hundred Forty Seven Thousand Six Hundred Sixty dollars and Zero cents (Loan Amount: \$247,660.00), which Mortgage is of record in Instrument No: 0804405269 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/10/2013.

Assignor:
JPMorgan Chase Bank, National Association

By: 
Jenny Burrell
Its: Vice President

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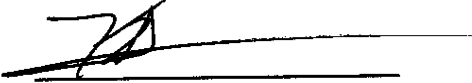


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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/10/2013, before me, Y.K. Wilson a Notary Public, appeared Jenny Burrell, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

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(Attached to and becoming a part of document dated: February 01, 2008)

EXHIBIT A

LOTS 22, 23 AND WEST HALF OF LOT 21 IN BLOCK 5 IN J. E. EBERHART'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 19-23-208-001-0000 Vol. 0401

Property of Cook County Clerk's Office