

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141 | |
|--|---------------------|
| B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolto | erskluwer.com |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | 25635 - GreenChoice |
| CT Lien Solutions P.O. Box 29071 | 40451326 |
| Glendale, CA 91209-9071 | ILIL |
| | FIXTURE |
| File with Cook II | |

Doc#: 1331017045 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/06/2013 01:45 PM Pg: 1 of 2

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|--|---|---|---|---|
| File with Cook, IL | | THE ABOVE SE | PACE IS FOR FILING OFFICE US | SE ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE FUN BER 1233226306 11/27/2012 CC IL COSK | | (or recorded) in the RE | TEMENT AMENDMENT is to be filed [f EAL ESTATE RECORDS Addendum (Form UCC3Ad) and provide Debl | <u>-</u> |
| TERMINATION: Effectiveness of the Financing Startment identified Statement | above is terminated with | | | |
| 3. ASSIGNMENT (full or partial): Provide name of Assignee intern 7a of For partial assignment, complete items 7 and 9 and also of at a final function. | or 7b, <u>and</u> address of As ected collateral in item 8 | signee in item 7c <u>and</u> name o | f Assignor in item 9 | |
| CONTINUATION: Effectiveness of the Financing Statement identifiate continued for the additional period provided by applicable law | d abx ve with respect to the | he security interest(s) of Secur | ed Party authorizing this Continuation | Statement is |
| 5. PARTY INFORMATION CHANGE: | | , , , , , , , , , , , , , , , , , , , | | |
| | ck <u>one</u> of thes, three box CHANGE har le and/or ac | | ame: Complete item DELETE name: | : Give record name |
| This Change affects Debtor or Secured Party of record | item 6a or 6b, and it an 7 | a or 7b <u>and</u> item 7c 7a or 7 | b, and item 7c Delete Item 2c to be deleted in | |
| CURRENT RECORD INFORMATION: Complete for Party Information CF 6a. ORGANIZATION'S NAME | nange - provide on <u>v</u> on <u>e</u> | name (6a or 6b) | | |
| | (| 9/, | | |
| OR 6b. INDIVIDUAL'S SURNAME | FIRST PERSONA | I NAMI | ADDITIONAL NAME(SVINITIAL(S) | Louzely |
| LEIMAN | TIMOTHY | A. 147 (III) | ADDITIONAL NAME(SYMITIAL(S) | SUFFIX |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information | ation Change - provide only on | ie name (7a or 7h) (ura or of ful no- | anda maka iki in akka iki | |
| 7a. ORGANIZATION'S NAME | and onunge - provide only on | ™ name (va or vu) (use e. vo, rum ram | e; do not omit, modify, or appreviate any part of the | Debtor's name) |
| | | | | |
| 7b. INDIVIDUAL'S SURNAME | | | / ^-/ | |
| | | | T' | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | · · · · · · · · · · · · · · · · · · · | <u>-</u> - | | SUFFIX |
| | | | | |
| 7c. MAILING ADDRESS | CITY | | STATE POSTAL CODE | COUNTRY |
| | | | C) | 1 |
| | | | | İ |
| COLLATERAL CHANGE: Also check one of these four boxes: | ADD collateral | DELETE collatoral | DECTATE | |
| COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: | ADD collateral | DELETE collateral | RESTATE covered collateral | ASSIGN collateral |
| <u></u> | ADD collateral | DELETE collateral | RESTATE covered collateral | ASSIGN collateral S 4 |
| <u></u> | ADD collateral | DELETE collateral | RESTATE covered collateral | ASSIGN collateral S P Z S N |
| Indicate collateral: | | | | S_\(\frac{1}{2} \) S_\(\frac{1}{2} \) M_\(\frac{1}{2} \) |
| Indicate collateral: NAME of SECURED PARTY of RECORD AUTHORIZING THIS | | ide only <u>one</u> name (9a or 9b) (| | S_\(\frac{1}{2} \) S_\(\frac{1}{2} \) M_\(\frac{1}{2} \) |
| NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS If this is an Amendment authorized by a DEBTOR, check here and program of the | AMENDMENT: Prov | ide only <u>one</u> name (9a or 9b) (| | S_\(\frac{1}{2} \) S_\(\frac{1}{2} \) M_\(\frac{1}{2} \) |
| Indicate collateral: NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS If this is an Amendment authorized by a DEBTOR, check here and program of the collaboration of the collabo | AMENDMENT: Prov | ide only <u>one</u> name (9a or 9b) (Debtor | | S_\(\frac{1}{2} \) S_\(\frac{1}{2} \) M_\(\frac{1}{2} \) |

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40451326

1331017045 Page: 2 of 2

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| UCC FINANCING STATEMENT AMENDMENT ADDEND | UM | | |
|---|--|--|-------------------|
| FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form | | | |
| 1233226306 11/27/2012 CC IL Cook | | | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form | | | |
| 12a. ORGANIZATION'S NAME GreenChoice Bank, fsb | | | |
| | | | |
| OR 12b. INDIVIDUAL'S SURNAME | | | |
| FIRST PERSONAL NAME | | | |
| | | | |
| ADDITIONAL NAME(S)INITIAL(S) | SUFFIX | | |
| 13. Name of DEBTOR on related financing statemer. (Nre of a current Debtor of record require | - | SPACE IS FOR FILING OFFICE USE | |
| one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any pro- | | | 13). PIOVIDE ONLY |
| 13a. ORGANIZATION'S NAME | | | |
| OR 13b. INDIVIDUAL'S SURNAME FIRST PERSON | NAL NAME | ADDITIONAL NAME(SYINITIAL(S) | SUFFIX |
| LEIMAN | Υ | | |
| 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Debtor Name and Address; | | | |
| LEIMAN, TIMOTHY - 2300 W. WABANSIA AVE , CHICAGO, IL 60647 | | | |
| PRATT, MARY KATHLEEN - 2300 W. WABANSIA AVE #304 , CHICAG, II. 60 | Olynin Cla | | |
| Secured Party Name and Address: GreenChoice Bank, fsb - 5225 West 25th Street , Cicero, IL 60804 | 0, | | |
| CHONOLOGIC BUILT, 150 0225 17651 2511 Street, Globb, 12 00004 | 46 | | |
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| 15. This FINANCING STATEMENT AMENDMENT: | 17 Danielius de la late | | |
| covers timber to be cut covers as-extracted collateral is filed as a fixture filing | 17. Description of real estate: LOT 79 AND THE WEST | 1/2 OF LOT 80 IN HAMILTON | יפ |
| Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): | SUBDIVISION OF BLOCK | (1 IN CANAL TRUSTEES' SU | BDIVISION |
| , and the second and today. | THIRD PRINCIPAL MERI | HIP 39 NORTH, RANGE 14, E DIAN, IN COOK COUNTY, ILL | AST OF THE |
| | AKA 1650 W. HURON CH | | |
| | ANA 1030 W. HUKUN CE | IICAGU IL 60622 | |
| | Parcel ID: | | |
| | 17-07-207-028-0000 | | |
| |] | | |
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| 18. MISCELLANEOUS: 40451326-IL-31 25635 - GreenChoice Bank, fs GreenChoice Bank, fsb | File with: Cook, IL | 1816665629 | |