

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Hambeik Sepani**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302



Doc#: **1331017026** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/06/2013 11:28 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# **16187398588731649**  
Tax ID: **20322100320000**  
Property Address:  
**8048 S Carpenter St**  
**Chicago, IL 60620-3056**

IL0v2-AM 27007990 9/6/2013 NS0830A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93062** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC.**

Borrower(s): **CALLIE M GRANT, AN UNMARRIED WOMAN**

Date of Mortgage: **1/19/2006** Original Loan Amount: **\$165,000.00**

Recorded in Cook County, IL on: **1/23/2006**, book N/A, page N/A and instrument number **0602343225**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 21 IN SUBDIVISION OF BLOCK 7 OF HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN# 20322100220000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-11-13

Bank of America, N.A.

By: *Aaron Simpson*  
**Aaron Simpson**  
Assistant Vice President

S y  
P y  
S N  
M N  
C y  
INT y

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State of California  
County of Los Angeles

On SEP 11 2013 before me, Danielle L. Handel, Notary Public, personally appeared Aaron Simpson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Danielle L. Handel

Notary Public: Danielle L. Handel (Seal)  
My Commission Expires: June 11, 2015