### **UNOFFICIAL COPY**



Doc#: 1331029058 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/06/2013 12:41 PM Pg: 1 of 4

# Recorder's Stamp IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION CAL

BANK OF AMERICA, N.A.	)
PLAINTIFF	13 CH 22 02 4
VS.	) NO:
	) Property Address:
	) 22092 Sunset Drive
46	) Richton Park, IL 60471
JASON CARTER, JANE DOE, CURRENT SPOUSE OR	)
CIVIL UNION PARTNER, IF ANY, OF JASON CARTER, UNKNOWN OWNERS, GENERALLY, AND NON-RECORD CLAIMANTS.	
DEFENDANTS	
	) '\$

## NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

Pursuant to 735 ILCS 5/15-1503 and 5/2-1901, the undersigned certifies that the above-

entitled cause was filed on \_\_\_\_\_\_\_\_, 20\_\_\_ and is now pending.

- 1. Name of the Plaintiff and the case number are identified above.
- 2. The Court in which said action was brought is identified above.
- 3. The name of the title holders of record are: Jason Carter;

### **UNOFFICIAL COPY**

- 4. The real estate to be foreclosed is legally described on Exhibit A;
- 5. The common address of the property is: 22092 Sunset Drive, Richton Park, IL 60471
- 6. The permanent real estate index number is: 31-28-410-029-0000
- 7. The mortgages sought to be foreclosed are further identified as follows:

(a) Name of Mortgagor

Jason Carter

(b) Name of Mortgagee in the Mortgage:

Mortgage Electronic Registration Systems, Inc. as nominee for GSF Mortgage Corporation

(c) Date and Place of Recording:

September 8, 2009, Cook County Recorder's

Office

(d) Identification of Recording

Document No. 0925148008

(e) Interest encumbered by the Mortgagar

Fee Simple;

Prepared by and after recording return to:

Kluever & Platt, LLC

65 E. Wacker Place, Ste. 2300

Chicago, IL 60601

(312) 201 6679

Attorney No. 38413

Our File #: BAFC.0431

Attorney of Record

Andrew Hahn

ARE 57 4 6309168

SOM CO

1331029058 Page: 3 of 4

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### **LEGAL DESCRIPTION:**

LOT 140 IN MEADOW LAKE ESTATES PHASE III, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 31-28-410-029-0000

COMMON ADDRESS: 22092 Sunset Drive, Richton Park, IL 60471

NADA

Property of County Clark's Office

1331029058 Page: 4 of 4

## **UNOFFICIAL CO**

#### **CERTIFICATE OF SERVICE**

The undersigned, a non-attorney, states that a true copy of the above and foregoing Notice of
Foreclosure (Lis Pendens Notice) was filed with the Illinois Department of Financial and Professiona
Regulation by personally delivering the Notice to the Illinois Department of Financial and
Professional Regulation, ATTN: Stanley Wojciechowski, Thompson Center, 100 W Randolph
Street, Chicago, IL 60601, on or about, 2013 in accordance with 765 ILCS
77/70(g).

PRINTED NAME

COMPANY: 77

#### **CERTIFICATE OF SERVICE**

The undersigned, a non-attorney, states that a true copy of the above and foregoing Notice of Foreclosure (Lis Pendens Notice) was sent by first class mail, postage prepaid, to the addresses listed on the below service list:

Village of Richton Park

ATTN: Richton Park Village Clerk

4455 Sauk Trail

Richton Park, IL 60471

County of Cook

ATTN: Cook County Clerk

69 W. Washington

Chicago, IL 60602

on or about 11 \_\_, 2013 in accordance with 735 ILCS 5/15-1503(b).

NWK B, Shy