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1331039013

Doc#: 1331039013 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/06/2013 09:54 AM Pg: 1 of 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LIANA J SAFFEL - US BANK

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A71 Service#: 677825RL1



Loan#: 6003154152

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **VINCENT T. HITCHCOCK AND ANITA J. DIAZ AND DAVID M. DIAZ AND GAYLE ANN DIAZ**

Original Mortgagee: SECURITY MORTGAGE, INC.

Mortgage Dated: **SEPTEMBER 16, 2003** Recorded on: **OCTOBER 14, 2003** as Instrument No. **0328741036** in Book No. --- at Page No. ---

Property Address: **483 PARK AVENUE, GLENCOE, IL 60022-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **05-07-110-020-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 21, 2013**

U.S. BANK NA

By:
Virginia Boyle, Officer

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Loan#: 6003154152 Srv#: 677820RI.1

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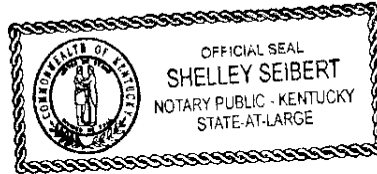
State of KENTUCKY }
County of DAVISS } ss.

On this date of **OCTOBER 21, 2013**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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6003154152-IL

EXHIBIT A

THAT PART OF LOT 18 AND 19 IN BLOCK 35 IN GLENCOE, BEING A SUBDIVISION OF PARTS OF SECTIONS 5, 6, 7 AND 8 ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTHEASTERLY LINE OF LOT 18, AFORESAID 150 FEET NORTHEASTERLY OF MOST SOUTHERLY CORNER OF SAID LOT BEING INTERSECTION OF PARK AVENUE AND BLUFF STREET RUNNING THENCE NORTHWESTERLY PARALLEL WITH EASTERLY LINE OF BLUFF STREET, 150 FEET THENCE RUNNING NORTHEASTERLY PARALLEL WITH NORTHERLY LINE OF PARK AVENUE 50 FEET TO EASTERLY LINE OF SAID LOT 19; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOTS 18 AND 19 TO NORTHERLY LINE OF PARK AVENUE TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

ALSO THE WESTERLY 1/2 OF THE VACATED ALLEY LING EASTERLY OF AND ADJOINING THAT PART OF LOTS 18 AND 19 IN BLOCK 35 IN GLENCOE BEING A SUBDIVISION OF PARTS OF SECTIONS 5, 6, 7 AND 8 ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTHEASTERLY LINE OF LOT 19, AFORESAID, 150 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT (BEING THE INTERSECTION OF PARK AVENUE AND BLUFF STREET) RUNNING THENCE NORTHEASTERLY PARALLEL WITH THE EASTERLY LINE OF BLUFF STREET 150 FEET THENCE RUNNING NORTHEASTERLY PARALLEL WITH THE NORTHERLY LINE OF PARK AVENUE 50 FEET TO THE EASTERLY LINE OF SAID LOT 19; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOTS 18 AND 19 TO THE NORTHERLY LINE OF PARK AVENUE THENCE SOUTH WESTERLY ALONG THE NORTHERLY LINE OF PARK AVENUE TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.