

193

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1331145068

This Document Prepared By and
After Recording Return to:

Doc#: 1331145068 Fee: \$44.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/07/2013 11:26 AM Pg: 1 of 4

R. William Hunter
Chapman and Cutler LLP
111 West Monroe Street
Chicago, Illinois 60603

FIRST AMERICAN TITLE

ORDER # 105-626163

L. Whitman

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

4

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A. ("Mortgagee"), pursuant to that certain Mortgage and Security Agreement with Assignment of Rents, dated as of August 23, 2007, executed by Elim Christian Services, as mortgagor, in favor of Mortgagee, and recorded on August 27, 2007, with the Recorder's Office of Cook County, Illinois, as Document Number 0723910101 and all Supplements (the "Mortgage"), which Mortgage encumbers the real estate located in Cook County, Illinois, described on Schedule I attached hereto and made a part hereof, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release the Mortgage and the aforesaid real estate from the lien thereof.

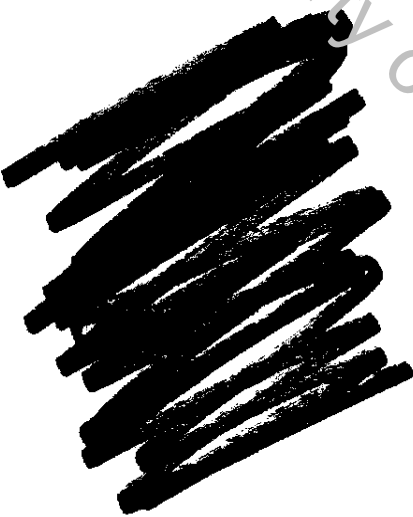
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IN WITNESS WHEREOF, Mortgagee has caused these presents to be signed by its authorized officer this 30th day of October, 2013.

JPMORGAN CHASE BANK, N.A.

By Jeanene Levar
Its Authorized Officer
Jeanene Levar
(Type or Print Name)

Property of Cook County Clerk's Office



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STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

The foregoing instrument was acknowledged before me this 30th day of October, 2013, by Seanene Levor, the Authorized Officer of JPMorgan Chase Bank, N.A., a national banking association, on behalf of the association.

Given under my hand and Notarial Seal this 30th day of October, 2013.

Chiquita C Weaver
Notary Public
Chiquita C. Weaver
(Type or Print Name)

(NOTARIAL SEAL)

My Commission Expires:
9-30-2014



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SCHEDULE I (to Release of Mortgage)

DESCRIPTION OF PROPERTY

PARCEL 1:

THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 8.1127 ACRES THEREOF, (EXCEPTING THEREFROM THE EAST 33 FEET, BEING THE WEST 33 FEET OF CENTRAL AVENUE AND EXCEPT THAT PART IN GALLAGHER'S WOODS, A SUBDIVISION OF THAT PART WEST OF THE CENTER LINE OF THE CREEK) ALSO EXCEPT THE SOUTH 40 FEET LYING WEST OF THE CENTER LINE OF TYNLEY CREEK, BEING 131ST STREET, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4 AND 5 IN GALLAGHER'S WOODS, A SUBDIVISION OF THAT PART WEST OF THE CENTER LINE OF THE CREEK OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 32.45088 ACRES THEREOF) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. No.:	24-32-202-002-0000,	24-32-202-004-0000,	24-32-202-006-0000,
	24 32 202-007-0000,	24-32-202-014-0000,	24-32-202-015,0000,
	24 32 202 016 0000		

Address of Property: 131st Street, Palos Heights 60463