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Doc#: 1331146065 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/07/2013 02:30 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

**SELF-HELP FEDERAL CREDIT UNION, SUCCESSOR IN INTEREST TO
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
LOAN # 500058434**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARCO A MERCADO, A BACHELOR

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated December 30, 2004 and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document(s) number 0501348083 recorded 01/13/205 for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

UNIT 3039 IN THE AVENUE PARK CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 IN BLOCK 4 IN BLACKSTONE ADDITION TO OAK PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 24, 2004, AS DOCUMENT NUMBER 0417627004, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Tax ID# 16 07 406 009 0000

Commonly known as: 240 SOUTH OAK PARK AVE #303, OAK PARK IL 60302

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IN TESTIMONY WHEREOF, the said SELF-HELP FEDERAL CREDIT UNION presents to be signed by its duly authorized officer on 04/02/2013.

SELF-HELP FEDERAL CREDIT UNION

By: *Ruth Ann Francis*

Name: Ruth Ann Francis

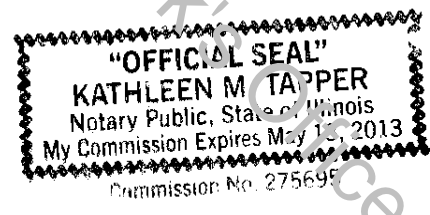
Title: Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, ~~KATHLEEN M TAPPER~~ the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that Ruth Ann Francis personally known to be the Vice President of SELF-HELP FEDERAL CREDIT UNION, a corporation organized under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 2nd day of April 2013.

Kathleen M Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY: Monica Navarro

**Second Federal Savings, a division of
Self-Help Federal Credit Union
3960 W 26th Street
Chicago, Ill 60623**

Mail Documents to: Above preparer//Loan Operations