

# UNOFFICIAL COPY



Prepared by and after Recording Return to: )  
 )  
 Monica Navarro )  
 Second Federal Savings, )  
 A Division of Self-Help Federal Credit Union )  
 3960 W 26<sup>th</sup> St )  
 Chicago, IL 60623 )  
 773-277-8500 )

Doc#: 1331146066 Fee: \$40.00  
 RHSP Fee:\$9.00 RPRF Fee: \$1.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 11/07/2013 02:41 PM Pg: 1 of 2

Assessor's Property Tax Parcel/Account Number:  
 16074060090000

-----Above This Line Reserved For Official Use Only-----

## ASSIGNMENT OF MORTGAGE

**Name and Address of Assignor:**  
 Federal Deposit Insurance Corporation as Receiver for  
 Second Federal Savings & Loan Association of Chicago  
 1601 Bryan Street  
 Dallas, Texas 75201

**Name and Address of Assignee:**  
 Self-Help Federal Credit Union, a corporation  
 organized and existing under an Act of Congress  
 301 West Main Street  
 Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago**, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Self-Help Federal Credit Union, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

**Date of Mortgage:** 12/30/2004  
**Executed by (Mortgagor(s)):** MARCO A MERCADO

**To and in favor of (Mortgagee):** Second Federal Savings & Loan Association of Chicago

**Filed of Record:** In Book \_\_\_\_\_, Page 1 of 16,  
 PIN 16074060090000

Document/Inst. No. 501348083, in the Recorder's Office  
 of \_\_\_\_\_ County, Illinois, on 1/13/2005

**Property:** As described in the Mortgage.

**Given:** to secure a certain Promissory Note in the amount of \$ 156750  
 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 26 day of March, 2013.

Federal Deposit Insurance Corporation  
As Receiver for  
Second Federal Savings & Loan Association  
of Chicago

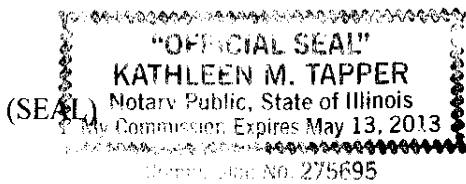
By:   
Signature and Title

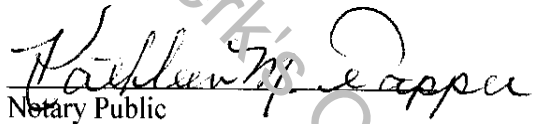
Randy Chambers, Attorney-in-Fact

Witness: Monica Nauano

State of Illinois  
County of Cook

The foregoing instrument was acknowledged before me this 26 day of March, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago.



  
Notary Public

Printed Name: KATHLEEN M. TAPPER

My Commission Expires:

5/13/13

UNIT 3039 IN THE AVENUE PARK CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 IN BLOCK 4 IN BLACKSTONE ADDITION TO OAK PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 24, 2004, AS DOCUMENT NUMBER 0417627004, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Tax ID# 16 07 406 009 0000

Commonly known as: 240 SOUTH OAK PARK AVE #303. OAK PARK IL 60302