

Doc#: 1331146067 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/07/2013 02:42 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SELF-HELP FEDERAL CREDIT UNION, SUCCESSOR IN INTEREST TO SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN # 800058796

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

IRMA Y MARTINEZ, A MARRIED WOMAN

Of the County of Cook and State of Illinois, all the right, title, increst claim or demand whatsoever it may have acquired in, through or by certain Mortgage cated November 30th 2007 and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document(s) number 0734805012 recorded 12/14/2007 for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 14 IN BLOCK 8 IN KRALOVEC'S AND KASPAR'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCECPT THE SOUTH 44 ACRES) IN COOK COUNTY, ILLINOIS.

Permanent Index Tax ID# 16-26-215-033-0000, VOL 575

Commonly known as: 2332 S KEDZIE CHICAGO IL 60623

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SELF-HELP FEDERAL CREDIT UNION presents to be signed by its duly authorized officer on 05/16/2013.

SELF-HELP FEDERAL CREDIT UNION

By: Dutt Chattarin

Name: Ruth Ann Francis

Title: Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, **Kathleen M. Tapper** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that <u>Ruth Ann Francis</u> personally known to be the <u>Vice President</u> of SELF-HELP FEDERAL CREDIT UNION, a corporation organized under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 2004

12 Notary Public

une 2013.

THIS INSTRUMENT WAS PREPARED BY: Monica Navarro

Second Federal Savings, a division of Self-Help Federal Credit Union 3960 W 26th Street Chicago, Ill 60623

Mail Documents to: Above preparer//Loan Operations