

Prepared by and after Recording Return to:) Doc#: 1331146068 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough
Monica Navarro) Cook County Recorder of Deeds
Second Federal Savings,) Date: 11/07/2013 02:42 PM Pg: 1 of 2
A Division of Self-Help Federal Credit Union 3960 W 26 th St)
Chicago, IL 60623)
773-277-8500	,
)
Assessor's Property Tax Parcel/Account Number:	Above This Line Reserved For Official Use Only
16262150330000	·

ASSIGNMENT OF MORTGAGE

Name and Address of Assigner:

Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago 1601 Bryan Street Dallas, Texas 75201

Name and Address of Assignee:

Self-Help Federal Credit Union, a corporation organized and existing under an Act of Congress 301 West Main Street Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago, "Assignor", whose acdress is above, does hereby grant, sell, assign, transfer and convey to Self-Help Federal Credit Union, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described racategory:

Date of Mortgage:	11/30/2007	
Executed by (Mortgagor(s)):	IRMA Y MARTINEZ	
To and in favor of (Mortgagee):	Second Federal Savings & Loan Association of Chicago	
	- 0'	
Filed of Record: In Book	, Page1 of 21 ,	
PIN	16 26 215 033 0000	
Document/Inst. No. 734	, in the Recorder's Office	
of Cou	unty, Illinois, on 12/14/2007	
Property: As described in the Mortgage.		
Given: to secure a certain Promissory Note in the amount of \$71,000		
navable to Mortgagee		

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

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UNOFFICIAL COPY

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 16th day of April, 2013.

Federal Deposit Insurance Corporation
As Receiver for
Second Federal Savings & Loan Association
of Chicago

By:

`Signature and Title

Randy Chambers, Attorney-in-Fact

Witness:

State of Illinois County of Cook

The foregoing instrument was acknowledged before me this 16th day of April, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago.

(SEAD) Notary Public, State of Hillians My Commission Expires May 13, 20

Printed Name: NATHLEEN M TAPPER

My Commission Expires:

5/13/13

LOT 14 IN BLOCK 8 IN KRALOVEC'S AND KASPAR'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCECPT THE SOUTH 44 ACRES) IN COOK COUNTY, ILLINOIS.

otary Public

Permanent Index Tax ID# 16-26-215-033-0000, VOL 575

Commonly known as: 2332 S KEDZIE CHICAGO IL 60623