

UNOFFICIAL COPY

After Recording Return To:
Executive Land Title Inc.
Attn: Kathie
7794 North Milwaukee Avenue
Niles, IL 60714



Doc#: 1331156041 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/07/2013 02:28 PM Pg: 1 of 2

2013/003 6049

Executive Land Title
7794 N. Milwaukee
Niles, IL 60714



Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is acknowledged hereby releases **Jory F. Downer** and **Patricia M. Downer**, as joint tenants, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **31st** day of **January, 2006** and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as Document No. **0617708131**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

LOT 5 AND THE NORTHERLY 1/2 OF THE VACATED ALLEY ABUTTING THE SOUTHERLY LINE OF LOT 5 IN THE SUBDIVISION OF LOT 16 IN BLOCK 5 IN DINGEE AND MCDANIEL'S RESUBDIVISION OF BLOCKS 3, 6, 9 AND 10 AND THE SOUTH 1/2 OF BLOCK 8 IN THE VILLAGE OF WILMETTE, IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 05-33-211-005-0000

Property Address: 524 15th Street, Wilmette, IL 60091

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its Managing Director, and attested by its VP, and its seal to be hereto affixed, this 27th day of August, 2013.

BY: Karen Hunt

Title: Managing Director

Attest: _____

Title: VP

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen Hunt, personally known to me to be the Managing Director of First Bank & Trust, and Daniel Burke personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such Managing Director and VP, they signed and delivered the said instrument and caused the seal of corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 27th day of August, 2013.

Commission expires: 10/12/14 Mary Dubay Buckman
Notary Public

