## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO. 503858303



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83/01
PH: 208-528-9895

PARCEL No. 17-08-443-042-197

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the periods legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS All DASSIGNS whose address is P.O. BOX 2026 FLINT, MICHIGAN 48501-2026

Property Address: 26 N MAY ST UNIT 301 CHICAGO, IL 60607-2022

Mortgage executed by ELAINE HO UNMARRIED WOMAN, FITE SIMPLE AS TO PARCEL 1; USAGE RIGHTS AS TO PARCEL 2, Mortgagor, and recorded on MAY 31, 2013 as Insurument No. 1315147030 of the record of Mortgages for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this OCTOBER 31, 2013.

MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA STODDARD, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF **BONNEVILLE** ) ss.

On OCTOBER 31, 2013, before me, EMMETT GREEN, personally appeared PAMELA STCODARD known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)

NOTARY OF PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

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## **UNOFFICIAL COPY**

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PARCEL 1: UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BLOCK X CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98977346, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE OR SATION OF COOK COUNTY CLERK'S OFFICE NO. P-81, AND STORAGE SPACE NO. 81, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINTUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.