

SUBORDINATION AGREEMENT

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP ALSO KNOWN AS EVERGREEN PRIVATE BANK OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by OMER AGUILAR, A SINGLE PERSON AND HEIDI V. LABRADOR, A SINGLE PERSON in the amount of \$39,250.00 dated MAY 9, 2008 and recorded MAY 21, 2008, as Document Number 0814240091 in COOK County, Illinois Records, in favor of a mortgage executed by OMER AGUILAR AND HEIDI V. LABRADOR A/K/A HEIDI AGUILAR, HUSBAND AND WIFE, in an amount not to exceed \$265,000.00 in favor of JP MORGAN CHASE BANK, N.A., ISAOA, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

Chicago Title

This agreement shall continue in full force and effect so long as OMER AGUILAR AND HEIDI V. LABRADOR shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: SEPTEMBER 25, 2013

WITNESSES

EVERGREEN BANK GROUP

Tom DuBois
Alto Arturi

Paul J. Leake
Paul J. Leake
Executive Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK }
SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 25TH DAY OF SEPTEMBER, 2013.



LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 3/3/15

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL
EVERGREEN BANK GROUP
1515 W. 22ND STREET
SUITE 125
OAK BROOK, IL 60523



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 4 IN PEABODY'S SUBDIVISION OF LOTS 10 TO 15 IN BLOCK 3 IN THE SUBDIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COMMONLY KNOWN AS:
1828 N WHIPPLE ST CHICAGO IL 60647
PERMANENT TAX NO. 13-36-310-036-0000**