

# UNOFFICIAL COPY

Recording Requested By:  
BAYVIEW LOAN SERVICING, LLC.

When Recorded Return To:  
ANA PEREZ  
BAYVIEW LOAN SERVICING, LLC.  
4425 PONCE DE LEON BLVD.  
SUITE 500  
CORAL GABLES, FL 33146



Doc#: 1331113034 Fee: \$44.25  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 11/07/2013 11:27 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

BAYVIEW LOAN SERVICING, LLC. #.400012885 "ALBANY" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR AMCORE BANK, N.A. holder of a certain mortgage, made and executed by AUTHORIZED SIGNER OF THE ALBANY BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 2003 AND KNOWN AS TRUST NUMBER 11-5893 DATED FEBRUARY 10, 2003, A TRUST AS TO PARCEL 1. AUTHORIZED SIGNER OF THE ALBANY BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 2003 AND KNOWN AS TRUST NUMBER 11-5894 DATED FEBRUARY 10, 2003, A TRUST AS TO PARCEL 2., originally to AMCORE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/09/2004 Recorded: 06/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416933127, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-06-105-001-0000, 14-06-105-002-0000, 14-06-105-003-0000, 14-06-105-004-0000, 14-06-105-006-0000, 14-06-105-007-0000, 14-06-105-008-0000, 14-06-105-009-0000, 14-06-105-010-0000, 14-06-105-011-0000, 14-06-105-012-0000, 14-06-105-013-0000  
Property Address: 6229 & 6245 N WESTERN AVE, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR AMCORE BANK, N.A.

On 10/23/2013

By: [Signature]  
ROBERT G HALL, ATTORNEY-IN-FACT

STATE OF Florida  
COUNTY OF Miami-Dade

On 10/23/2013, before me, ANA PEREZ, a Notary Public in and for Miami-Dade, in the State of Florida, personally appeared ROBERT G HALL, ATTORNEY-IN-FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
ANA PEREZ  
Notary Expires: 08/18/2015 #EE 99331



ANA PEREZ  
Notary Public, State of Florida  
My Comm. Expires Aug. 18, 2015  
Commission No. EE 99331  
Bonded Through National Notary Assn.

Personally known  OR Produced Identification  (This area for notarial seal)

Prepared By: Ana Perez, BAYVIEW LOAN SERVICING, LLC, 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146  
(305) 646-3942  
Type of Identification Produced Produced

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## BV 400012885 LEGAL DESCRIPTION

### EXHIBIT "A"

#### PARCEL 1:

LOTS 17 TO 27, (EXCEPT THE SOUTH 75 FEET OF LOT 17) IN BLOCK 6 IN WM. L. WALLEN'S RESUBDIVISION OF THE VACATED WM. L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS, PAGE 37 AS DOCUMENT NO. 6058897, (EXCEPTING THEREFROM THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 6), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 32 THROUGH 36, BOTH INCLUSIVE, IN BLOCK 6 IN WM. L. WALLEN'S RESUBDIVISION OF THE VACATED WM. L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS, PAGE 37 AS DOCUMENT NO. 6058897, (EXCEPTING THEREFROM THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 6), IN COOK COUNTY, ILLINOIS.

#### PIN #'S:

14-06-105-001-0000; 14-06-105-002-0000; 14-06-105-003-0000; 14-06-105-004-0000; 14-06-105-006-0000; 14-06-105-007-0000; 14-06-105-008-0000; 14-06-105-009-0000; 14-06-105-010-0000; 14-06-105-011-0000; 14-06-105-012-0000; 14-06-105-013-0000

The property is located in Cook County at 6229 & 6245 N. Western Avenue, Chicago, Illinois 60659-2817.

Property of Cook County Clerk's Office