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Recording Requested By: BAYVIEW LOAN SERVICING, LLC.

When Recorded Return To: ANA PEREZ BAYVIEW LOAN SERVICING, LLC. 4425 PONCE DE LEON BLVD. SUITE 500 CORAL GABLES, FL 33146



Doc#: 1331113035 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 11/07/2013 11:27 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BAYVIEW LOAN SERVICING J.C. #:400012885A "ALBANY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR AMCORE BANK, N.A. holder of a certain mortgage, made and executed by AUTHORIZED SIGNER OF THE ALBANY BANK & TRUST COMPANYY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 2003 AND KNOWN AS AUTHORIZED SIGNER OF TRUST NUMBER 11-5893 DATED FEBRUARY 10, 2003, A TRUST AS TO PARCEL 1. THE ALBANY BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 2003 AND KNOWN AS TRUST NUMBER 11-5894 DATED FE 3RJ/RY 10, 2003, A TRUST AS TO PARCEL 2., originally to AMCORE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/09/2004 Recorded: 06/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0416933128, does net aby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-MODIFICATION OF MORTGAGE Dated: 06/27/2005 Recorded: 07/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0520635310, between AUTHORIZED SIGNER OF THE ALBANY BANK & TRUST COMPANPY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 2007 AND KNOWN AS TRUST NUMBER 11-5893 AUTHORIZED SIGNER OF THE ALBANY BANK & DATED FEBRUARY 10, 2003, A TRUST AS TO PARCEL 1. TRUST C and AMCORE BANK, N.A., Loan Amount: \$1,000,000.00 -MODIFICATION OF MORTGAGE Dated: 11/03/2006 Recorded: 12/06/2000 in Pook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0634001261, between AUTHORIZED SIGNER OF THE ALBANY DANK & TRUST COMPANPY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 2003 AND KNOV/1, AS TRUST NUMBER 11-5893 AUTHORIZED SIGNER OF THE ALBANY BANK & DATED FEBRUARY 10, 2003, A TRUST AS TO PARCEL 1. TRUST C and AMCORE BANK, N.A., Loan Amount: \$1,420,000.00

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-06-105-001-0000, 14-06-105-002-0000, 14-06-105-003-0000, 14-06-105-004-0000, 14-06-105-006-0000, 14-06-105-007-0000, 14-06-105-008-0000, 14-06-105-009-0000, 14-06-105-010-0000, 14-06-105-011-0000, 14-06-105-012-0000, 14-06-105-013-0000, 14-06-105-014-0000 Property Address: 6229 & 6245 N. WESTERN AVE, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR AMCORE BANK, N.A. On 10/23/2013

STATE OF Florida COUNTY OF Miami-Dade

On 10 23 3013, before me, ANA PEREZ, a Notary Public in and for Miami-Dade, in the State of Florida, personally appeared ROBERT G HALL, ATTORNEY-IN-FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Personally known OR Produced Identification

WITNESS my hand and official seal,

Type of Identification Produced

ANA PEREZ #EE 99331 Notary Expires: 08/18/201

ANA PEREZ Notary Public, State of Florida My Comm. Expires Aug. 18, 2015 Commission No. EE 99331 Bonded Through National Notory Assn.

(This area for notarial seal)

Prepared By: Ana Perez, BAYVIEW LOAN SEF VICI.IG, LLC. 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146 3, LLC
ONTO (305) 646-3942

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BV 400012885A LEGAL DESCRIPTION

EXHIBIT "A"

LOTS 17 TO 27, (EXCEPT THE SOUTH 75 FEET OF LOT 17) IN BLOCK 6 IN WM. L. WALLEN'S RESUBDIVISION OF THE VACATED WM. L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS, PAGE 37 AS DOCUMENT NO. 6058897, (EXCEPTING THEREFROM THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 6), IN COOK COUNTY, ILLINOIS.

LOTS 32 THROUGH 36, BOTH INCLUSIVE, IN BLOCK 6 IN WM. L. WALLEN'S RESUBDIVISION OF THE VACATED WM ... WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/6 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS, PAGE 37 AS DOCUMENT NO. 6058897, (EXCEPTING THEREFROM THAT PART LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 6), IN COOK COUNTY, ILLINOIS.

PIN #'S:

14-06-105-001-0000; 14-06-105-0/2-0)00; 14-06-105-003-0000; 14-06-105-004-0000; 14-06-105-006-0000; 14-06-105-007-0000; 14-06-105-008-0000; 14-06-105-009-0000; 14-06-105-010-0000; 14-06-105-011-0000; 14-06-105-012-0000; 14-06-105-013-0000

The property is located in Cook County at 6229 & 6245 N. Western Avenue, Chicago, Illinois 60659-2817. SN.
OUNT CORTS OFFICE