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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228 Doc#: 1331115014 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/07/2013 09:42 AM Pg: 1 of 3

#### **RELEASE OF MORTGAGE**

PHH Mortgage Corporation (Fr/:\n/) #:2019406061 "ZHANG" Lender ID:39A Cook, Illinois **MERS #: 10029890389600296**5 515 #: **1-888-679-6377** 

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS SUCCESSOR'S AND ASSIGNS holder of a certain mortgage, made and executed by LI ZHANG AND JUN TANG WIFE AND HUSBAND, originally to HSBC MORTGAGE CORPORATION (USA), in the County of Cook, and the State of Illinois, Dated: 02/18/2004 Recorded: 03/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0406935071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge aid mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1931 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Harrof

Assessor's/Tax ID No. 20-11-414-030-1003, 20-11-414-030-1007 Property Address: 1310 E 54TH STREET, UNIT 3A, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. ITS SUCCESSORS AND ASSIGNS

On October 28th, 2013

MICHAEL PETER, Assistant Secretary

SEAL 1999 SEAL

P3 SA MA

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### **UNOFFICIAL COP**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie** 

On the 28th day of October in the year 2013 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), on the person upon behalf of which the individual(s) acted, executed the instrument.

WITN**É**SS my han**d∖a**nd off cial seal

INDRANI MUKHERJFF

Notary Expires: 04/08/2017 #0 MV6279444

Qualified in Erie County

(This area for notarial seal)

Prepared By:

OOA COUNTY CIENTS OFFICE Julie Hoelzl, PHH Mortgage Corporation (P'rr/M) 220 Northpointe Pkwy, Amherst, NY 14228

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### UNOFFICIAL CO



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008195036 HL

STREET ADDRESS: 1310 EAST 54TH STREET

UNIT 3A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-11-414-030-1003 4 20-(1-414-030-1007

LEGAL DESCRIPTION:

UNIT NUMBERS 2A AND G1, IN THE 1310-1312 EAST 54TH STREET CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAPTER REPLANED TO AS 'PARCEL'):

LOT 21 IN BLOCK 27 IN NUMBARK'S ADDITION TO HYDE PARK, IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, 51.5T OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP, MADE FY EJGENE G. MASON, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUTY, ILLINOIS, AS DOCUMENT NUMBER 24266635; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED Olynin Clark's Office 'AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

02/18/04

DEGALD

AXH