# **UNOFFICIAL COPY**

Account No.: MIN100196399002726055

MERS Tel.: (888) 679 MERS

PREPARED BY:

(800)-669-4268

Asif Hokabaz

Dovenmuehle Mortgage Inc.

1 Corpore e Prive, Suite 360

Lake Zurich, V. 60047-8924



Doc#: 1331116100 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 11/07/2013 03:47 PM Pg: 1 of 3

## AFTER RECONDING FORWARD TO:

Dovenmuehle Mortg age Inc. 1 Corporate Drive, Suite 3.0 Lake Zurich, IL 60047-892

Dovenmuehle Mortgage, Inc.

1,21,880825 REINS

Lender Id:

M24

# SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE INC., ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose partice, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GEORGE REINS, A MARRIEF MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASCIGNS

Principal sum of \$217,000.00

Dated: 08/06/2012 and Recorded 08/28/2012 as Documer t No. 1224108081 in Book N/A

Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No.: 17-05-214-022-1065

Property Address: 860 W BLACKHAWK ST UNIT 1205 CHICAGO, IL 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026

As of oct ber 17, 2013

By :

William D Corcoran Assistant Secretary

STATE OF Illinois COUNTY OF Kane

Sworn to and subscribed on (), before me, Tracy Dugger, a Notary Public in and for the County of Kane, State of Illinois, William B. Corcoran Assistant Secretary of MORTGACL ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026 personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Tracy Dugger

Notary Expires: 03/23/2015

TRACY CUGGER
OFFICIAL SEAL
Notery Pubne, State of Illinois
My Commist for Expires
March 23, 2710

S OFFICE

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## **EXHIBIT A**

#### PARCEL 1:

UNIT 1205 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF VACATED BLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0831145010, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-133, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-L 19. A LIMITED COMMON ELEMENT AS Clerk's Office DELINEATED ON THE SURVEY AT ACHED TO THE DECLARATION AFORESAID.

PIN: 17-05-214-022-1065