### **UNOFFICIAL COPY**

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 JESSICA N WETTSTAIN

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42594



1331119089 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/07/2013 12:21 PM Pg: 1 of 3

MERS MIN#: 100021278929 1.5324 PHONE#: (888) 679-6377

Investor #: H47 Service#: 6769 35 L1

Loan#: 7892976532

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID LINN, SINGLE AND JESTICA KROPE, SINGLE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK

NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 21, 2010 Recorded on: JUNE 28, 2010 at Justrument No. 1017933093 in Book No. --- at Page No.

Property Address: 6724 W 88TH ST, OAK LAWN, IL 60453-0000

County of COOK, State of ILLINOIS

PIN# 24-06-211-019-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON OCTOBER 22, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS

SUCCESSORS AND ASSIGNS

Laurie Castlen, Assistant Secretary

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# **UNOFFICIAL COPY**

Loan#: 7892976532 Srv#: 678965RL1

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State of

KENTUCKY

County of

DAVIESS } ss.

On this date of OCTOBER 22, 2013, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sara Ammons

My Commission Expires: 12/11/2016



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7892976532-IL

#### **EXHIBIT A**

LOT 15 IN BLOCK 2 IN RIDGELAND PARK, A SUBDIVISION OF THAT PART LYING WEST OF AND ADJOINING THE CENTER LINE OF NEEMAH BROOK OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SAID CENTER LINE OF NEEMAH BROOK BEING A FIRA GHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 6, A DISTANCE OF 758 FEET WIST OF THE NORTHEAST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, A DISTANCE OF 1229.75 FEET WEST OF THE SOUTHEAST CORPER THRREOF, IN COOK COUNTY, ILLINOIS