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Recording Requested By: Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1331122049 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/07/2013 11:46 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:0613193512 "HARPER" Lender ID:BW9 Cook, Illinois MERS #: 100133700020633023 Std #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOLYTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by SUSANNA M HARPER, originally to MORTGACL/CLECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB IT'S SUCCESSOR AND/OF, ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/15/2007 Recorded: 04/06/2007 as Instrument No.: 0 09618028, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is 27 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE FOLLOWING DECRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: THE NORTHERLY 20.67 FEET OF AREA 5 IN LOT 2 IN PARLOS RIVIERA UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS CONTAINED TO DOCUMENT RECORDED JULY 31, 1968 AS NUMBER 20569081, FOR INGRESS AND EGRESS.

Assessor's/Tax ID No. 23-23-101-045 🗸

Property Address: 1 COUR LEROUX, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB IT'S SUCCESSOR AND/OR ASSIGNS

On October 22nd, 2013

DAWN KNIGHT, Assistant Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On October 22nd, 2013, before me, BRENDA K HIGGINS a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared DAWN KNIGHT, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRENDA K HIGGINS Notary Expires: 12/03/2019 GENERAL NOTARY-State of Nebraska **BRENDA K HIGGINS** My Comm. Exp. Dec. 3, 2016

(This area for notarial seal)

Prepared By:

OLLEGE

OKCOOK

COUNTY

COOK

OKKICO Veronica Gurrola, Nationstar Mortgage 2317 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432