

Prepared by and mail to:
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Doc#: 1331129060 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/07/2013 12:48 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **Mortgage Electronic Registration Systems, Inc. as nominee for Southport Bank, its successors and assigns**, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Branch Banking and Trust Company**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/29/2008 executed by **Kathleen M. Nolan and Jonathon P. Heintz**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Southport Bank**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/16/2008 as Document Number 0826011106 and which Mortgage covers the following described property, to-wit: (See Exhibit ☐ A)

Commonly known as: 17007 Grissom Drive Unit #3S, Tinley Park, IL 60477
PIN: 27-26-207-013-1006

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP
and attested by its VP and its corporate seal affixed hereto this 30 day of October 2013

Mortgage Electronic Registration Systems, Inc. as nominee for Southport Bank, its successors and assigns

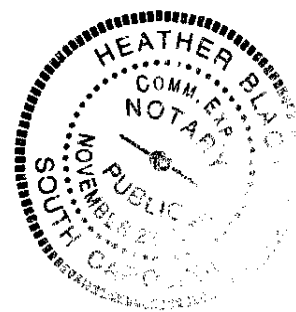
By: [Signature] Attest: Marcia A. Pridgen

STATE OF South Carolina SS
COUNTY OF Greenville

I, Heather Black the undersigned Notary Public, do hereby certify that Juan Hobbs and Marcia Pridgen who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 30 day of October, 2013

[Signature]
Notary Public



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EXHIBIT A

UNIT 3-B AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 111 IN CHERRY CREEK SOUTH PHASE 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT THEREOF RECORDED OCTOBER 4, 1978 AS DOCUMENT 24656782, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 26156354, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.