

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc#: 1331133100 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/07/2013 02:48 PM Pg: 1 of 1

This space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title Land Trust Company, as Successor Trustee to North Star Trust Company, as Successor Trustee to Cosmopolitan Bank and Trust, as Successor Trustee to Cosmopolitan National Bank of Chicago, as Trustee under Trust Agreement dated January 12, 1962 and known as Trust Number 11710, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 11<sup>th</sup> day of September, 2012 and recorded in the Recorder's Office of COOK COUNTY on the 30<sup>th</sup> day of October, 2012 in the STATE of ILLINOIS as document no. 1230449018 and 1230449019, respectively, the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

LOTS 8, 9, 10, 11, 12, AND 13 (EXCEPT THE EAST 33 FEET OF SAID LOTS FOR WIDENING OF FRANKLIN STREET) IN THE SUBDIVISION OF LOTS 35, 36, 37 AND PART OF 34 NORTH OF THE NORTH LINE OF EUGENIA STREET IN GALES NORTH ADDITION TO CHICAGO IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-416-009-0000

Address: 1700 N. North Park Ave., Chicago, IL 60614

Witness our hands and seals, this 3<sup>rd</sup> day of November, 2013.

NORTH SHORE COMMUNITY BANK & TRUST COMPANY

BY Maria Garcia  
Maria Garcia, Loan Operations Officer

BY Jacqueline K. Pearl  
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Matt Baker  
North Shore Community Bank & Trust Company  
7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

Rubinoff Family LP  
Earl Rubinoff  
870 Bob-O-Link  
Highland Park, IL 60035

(3310-25)  
BOX 162

S ✓  
D ✓  
S ✓  
SC ✓  
INT ✓

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria Garcia, personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Company, an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 3<sup>rd</sup> day of November, 2013.

Matt Baker  
Matt Baker, Notary Public

Commission Expires 09/10/2017

