

UNOFFICIAL COPY

QUITCLAIM DEED

THE GRANTORS, **SIMONE STONE, PRESIDENT OF PRIME CDM LLC**, of the city of Northbrook, County of Cook, State of ILLINOIS, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, conveys and quit claims to:



Doc#: 1331245010 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/08/2013 08:31 AM Pg: 1 of 3

STEVEN STONE, MARRIED MAN

Of the city of NORTHBROOK, State of ILLINOIS, the following described Real Estate situated in the County of COOK in the State of Illinois:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD**, said premises forever.

Permanent Index Number(s): 26-06-311-011-0000
Address of the Real Estate: 9221 S. COLFAX AVE., CHICAGO, IL 60617

#1348957 1/3

DATED this 31 day of Oct, 2013.

PRIME CDM LLC

BY: SIMONE STONE, PRESIDENT

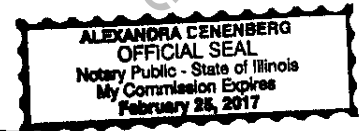
Exempt under provision of Paragraph E,
Section 31-45 of the Real Estate Transfer
Tax Law (35 ILCS 200/31-45), (9-31-2017)

STATE OF IL)
)SS.
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **SIMONE STONE, PRESIDENT OF PRIME CDM LLC**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered this said instrument, as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of Oct, 2012.

NOTARY PUBLIC



This instrument prepared by:

ALEX VOLKOV 400 Skokie Boulevard, Suite 220, Northbrook, Illinois 60062

AFTER RECORDING THIS INSTRUMENT SHOULD BE SENT TO:
Send subsequent tax bills to:

STEVEN STONE
9221 S. COLFAX AVE., CHICAGO, IL 60617
STEVEN STONE
9221 S. COLFAX AVE., CHICAGO, IL 60617

****THIS DOCUMENT IS BEING RECORDED TO CORRECT DOC# 1004245025**

STAMPS LOCATED ON TRAILING DOC

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LEGAL DESCRIPTION

LOT 132 IN A RESUBDIVISION OF LOTS 19 TO 28, BOTH INCLUSIVE OF BLOCK 76, LOTS 23 TO 33, BOTH INCLUSIVE, OF BLOCK 78, LOTS 1 TO 44 BOTH INCLUSIVE OF BLOCK 79, LOTS 5 TO 21, BOTH INCLUSIVE AND LOTS 34 TO 44 BOTH INCLUSIVE OF BLOCK 80 AND LOTS 3 TO 9, BOTH INCLUSIVE OF BLOCK 81, IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND 6 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:
9221 S. COLFAX AVE
CHICAGO, IL 60617

PIN#: 26-06-311-011-0000

Property of Cook County Clerk's Office

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 10/31/13

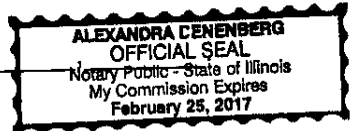
Signature [Handwritten Signature]
Grantor or Agent

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID

10/31 THIS 31 DAY OF Oct

NOTARY PUBLIC

[Handwritten Signature]



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 10/31/13

Signature [Handwritten Signature]
Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID

THIS 31 DAY OF Oct, 2013

NOTARY PUBLIC

[Handwritten Signature]

