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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



Doc#: 1331245038 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/08/2013 09:45 AM Pg: 1 of 3

When Recorded Return To:
DENNIS L GIBBS
JUDITH M GIBBS
1786 IMPERIAL GOLF COURSE BLVD
NAPLES, FL 34110-1049



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #: 1122589892 "GIBBS" Lender ID: 05635/1714167779 Cook, Illinois
MERS #: 100511600000573680 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DENNIS L GIBBS AS TRUSTEE OF THE DENNIS L GIBBS DECLARATION OF TRUST DATED APRIL 8 1998, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/07/2011 Recorded: 06/28/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1117911118, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 24-29-103-045-0000
Property Address: 6136 PRINCETON LANE, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On October 4th, 2013

By: 

PATRICIA DEAN, Assistant Secretary

STATE OF Maryland
COUNTY OF Washington

On this 4th day of October 2013, before me, the undersigned officer personally appeared PATRICIA DEAN , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal,



JESSICA L. SCHROYER
Notary Expires: 02/22/2017

Jessica L. Schroyer
Notary Public
Washington Co., MD

(This area for notarial seal)

Prepared By: SHAWN STAUB, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

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BORROWER VESTING	DENNIS L GIBBS AS TRUSTEE OF THE DENNIS L GIBBS DECLARATION OF TRUST DATED APRIL 8 1998
LOAN NUMBER	1122589892

PARCEL 1:

THE NORTHEASTERLY 43.00 FEET (AS MEASURED ALONG THE NORTHWESTERLY LINE THEREOF) OF THE FOLLOWING DESCRIBED PORTION OF LOT 19 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHMOST CORNER OF SAID LOT 19; THENCE SOUTH 14 DEGREES 44 MINUTES 19 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 19 A DISTANCE OF 126.81 FEET; THENCE SOUTH 75 DEGREES 15 MINUTES 41 SECONDS WEST 15.42 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 26 DEGREES 50 MINUTES 14 SECONDS EAST 68.82 FEET; THENCE SOUTH 14 DEGREES 44 MINUTES 19 SECONDS EAST 12.46 FEET; THENCE SOUTH 63 DEGREES 09 MINUTES 46 SECONDS WEST 83.39 FEET; THENCE NORTH 26 DEGREES 50 MINUTES 14 SECONDS, WEST 73.92 FEET; THENCE NORTH 18 DEGREES 16 MINUTES 22 SECONDS EAST 10.06 FEET; THENCE NORTH 63 DEGREES 09 MINUTES 40 SECONDS EAST 78.85 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN THE HAMPTONS OF PALOS A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNHOUSE ASSOCIATION RECORDED JANUARY 22, 2002 AS DOCUMENT NUMBER 0020084972.

County of Cook County Clerk's Office