



QUIT CLAIM DEED

Doc#: 1331248007 Fee: \$42.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/08/2013 09:04 AM Pg: 1 of 3

Doc#: 1329148012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/18/2013 10:13 AM Pg: 1 of 2

* THIS DOCUMENT IS BEING RE-RECORDED TO ADD A LEGAL DESCRIPTION

THE GRANTOR
SB PAD HOLDINGS III, LLC, an Illinois Limited Liability Company, created and existing under the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to the authority of the Board of Directors of said corporation, CONVEY(s) and QUIT CLAIM(s) to **Rubina Umrani**, 5301 W. Melrose, Chicago IL 60641, all interest in the following described Real Estate situated in Cook County, Illinois, commonly known as 2605 W. Rosemont, Unit C, Chicago, IL, and legally described on the Exhibit attached hereto.

The sale and conveyance of the property is "as-is," "where-is" "with all faults" and without representation or warranty of any kind, express, implied, statutory or otherwise, any warranty of merchantability or fitness for a particular purpose being expressly disclaimed. Grantor does not make any representations or warranties with respect to compliance with laws, rules, regulations, agreements or specifications, nor with respect to condition, quality, capacity, design, operation, absence or any latent defects or any other warranty or representation whatsoever with respect to the property, all of which are expressly hereby waived by grantee.

Permanent Real Estate Index Number(s): 13-01-211-037-1010
Address(es) of Real Estate: 2605 West Rosemont, Unit C, Chicago, IL 60659

In Witness Whereof, said GRANTOR has caused its name to be signed to these presents by the designated manager(s) of SB PAD Holdings III, LLC.

SB PAD Holding, III, LLC an Illinois Limited Liability Company

By [Signature]
DESIGNATED AGENT

STATE OF ILLINOIS)
COUNTY OF Cook)ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RYAN BOEMET, personally known to me to be the Manager of SB PAD Holdings III, LLC, an Illinois limited liability company and personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that as such Manager he/she signed and delivered the said instrument as the free and voluntary act and deed of said Company, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of August, 2013.

[Signature] (NOTARY PUBLIC)

This instrument was prepared by: Jeffrey T. Cernek, 1701 East Lake Avenue, # 460, Glenview, IL 60025

MAIL TO:

SEND TAX BILLS TO:

Rubina Umrani
2605 W Rosemont #C
Chicago, IL 60659

Rubina Umrani
2605 W. Rosemont #C
Chicago, IL 60659

NAT

15826-13-03237K

UNOFFICIAL COPY

Property of Cook County Clerk's Office

REAL ESTATE TRANSFER 10/02/2013



COOK \$32.00
ILLINOIS: \$64.00
TOTAL: \$96.00

13-01-211-037-1010 | 20130801603490 | 534E0N

REAL ESTATE TRANSFER 10/02/2013



CHICAGO: \$480.00
CTA: \$192.00
TOTAL: \$672.00

13-01-211-037-1010 | 20130801603490 | XWNS7H

UNOFFICIAL COPY

15826-13-02237K

Property Address: 2605 W. ROSEMONT AVENUE, UNIT C
CHICAGO, IL 60659

Parcel I.D : 13-01-211-037-1010

UNITS 2605-C IN ROSEWELL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN T. J. GRADY'S GREENBRIAR ADDITION TO THE NORTH EDGEWATER, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT 0623739045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office