Doc#. 1331257038 fee: \$50.00

UNOFFIC Ade: 1108/201311:08 VM Pg: 1 of 2

Cock County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: TURRI SHEFFLER

Loan Number: 1119700675

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN SHEEHAN AN UNMARRIED MAN

Original Mortgagee(S): NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Original Instrument No: 0734541036

Date of Note: 11/30/2007 Original Recording Date: 11/30/2007 Property Address: 1255 S STATE ST UNIT 1105 CHICAGO, IL 60605

Legal Description: PARCEL 1: UNIT 1105 INCLUSIVE IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: LOTS I AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART OF LOT 11 IN SEAMAN'S SUBDIVISION; LOTS 12, 13, 14 AND 15 (EXCEY': THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SRAHAN'S SUBDIVISION; LOTS 6 AND 7 (EXCEPT 5TRFET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.91 FEET OF LOT II (EXCEPT FART TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 114 OF SECTION 22, TOWNSHIP 39 NOR1H, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716222081, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDOWNDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 101, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0716222081, AS AMENDED FROM TIME TO TIME.

PIN #: 17-22-100-006-0000,17-22-100-007-0000,17-22-100-009-0000,17-22-100-028-

0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/06/2013.

CITIMORTGAGE, INC.

By: SHAWN LYERLY
Title: VICE PRESIDENT

1331257038 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MD County of Washington }

This instrument was acknowledged before me on 11/06/2013 by SHAWN LYERLY, VICE PRESIDENT of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Mary Ann Patricia Blank **Notary Public** Frederick, Co., MD

Mary an Patricia Black

Notary Public: MARY ANN PATRICIA BLANK Droporty or Cook County Clark's Office My Commission Expires: