Doc#. 1331208152 fee: \$50.00

UNOFFIC Ade: 11/08/2013 12:49 RM Pg: 1 of 2

Oddk County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

**SUBMITTED BY: FELICIA F. GILES** 

Loan Number: HEISLEP ANGELINEM

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. S/B/M TO HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGELINE M HEISLER

leman

Original Mortgagee(S): HOMEWOOD FEDERAL SAYINGS AND LOAN ASSOCIATION

Original Instrument No: 86330196

Date of Note: <u>07/28/1986</u> Original Recording Date: <u>08/01/1986</u> Property Address: 233 EAST ERIE UNIT 1302 CHICAGO, 1L 30611

Legal Description: PARCEL 1: UNIT 1302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEPINED IN THE DOCUMENTS RECORDED AS NUMBERS 26017894 AND 26017895.

PIN #: <u>17-10-203-027-1042</u> County: <u>Cook County</u>, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/06/2013.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK S.B. S/B/M TO HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

By: LISA L. COLEMAN Title: Authorized Signer

1331208152 Page: 2 of 2

## **UNOFFICIAL COPY**

State of VA County of Henrico

This instrument was acknowledged before me on 11/06/2013 by LISA L. COLEMAN, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. S/B/M TO HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SHIRLEY J. COLEMAN **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA PODERTY OF COOK COUNTY CLERK'S OFFICE **COMMISSION 1D # 262533** MY COMMISSION EXP. J.\N. 31, 2017

Notary Public: SHIRLEY J.

Shirley J. Coleman

**COLEMAN** 

My Commission Expires: