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HSBC CONSUMER LENDING



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ASSIGNMENTS LEGAL ENTITY REVIEW
HSBC CONSUMER LENDING
P.O. BOX 1422
BRANDON, FL 33509

Doc#: 1331210028 Fee: \$40.00
RHSP Fee:\$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/08/2013 10:42 AM Pg: 1 of 2

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE



Cook, Illinois

SELLER'S SERVICING #:18630350 "STROWHORN"

MERS #: 100015700055055863 SIS #: 1-288-679-6377

Date of Assignment: October 30th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: HOUSEHOLD FINANCE CORPORATION III at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IIIC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: RENEE STROWHORN, UNMARRIED AND SHARIEN ARMER, MARRIED IN JOINT TENANCY To: COUNTRYWIDE HOME LOANS, INC. A CORPORATION

Date of Mortgage: 03/31/2006 Recorded: 04/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0611840180 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25162130460000

Property Address: 10536 S LASALLE ST, CHICAGO, IL 60628

Legal: LEGAL DESCRIPTION: LOT 38 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 39 IN THE SUBDIVISION OF LOT 24 (EXCEPT THE SOUTH 4 ACRES THEREOF) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PERMANENT INDEX #'S: 25-16-213-046-0000 VOL. 0458

PROPERTY ADDRESS: 10536 SOUTH LASALLE, CHICAGO, ILLINOIS 60628

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$22,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

S Yes
P 2
S N
M N
S Jca
E Jca
M Jca

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "ITS SUCCESSORS AND ASSIGNS"
On October 30th, 2013



Cheryl A Stanton

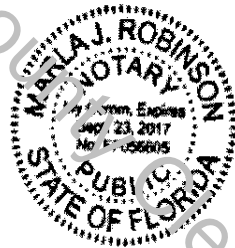
By: Cheryl A Stanton
CHERYL A STANTON, Assistant Secretary

STATE OF Florida
COUNTY OF Hillsborough

On October 30th, 2013, before me, MARLA J. ROBINSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared CHERYL A STANTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Marla J Robinson
MARLA J ROBINSON
Notary Expires: 09/23/2017 #FF056605



(This area for notarial seal)

Prepared By:
Nataly Cabrera, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180