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Doc#: 1331217019 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/08/2013 09:58 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
JENNY BURRELL
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 32-17-418-031

ILLINOIS ASSIGNMENT OF MORTGAGE




For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 05/22/2008 and recorded on Original Recording Date: 08/19/2008, made and executed by REBECCA B. GILLS, MARRIED TO JAMES W. GILLS AND CRYSTAL D. WILLIAMS, AN UNMARRIED WOMAN, to and in favor of THE FIRST MORTGAGE CORPORATION, upon the following described property situated in Cook County Recorder, State of Illinois:
21 PARKSIDE AVE, CHICAGO HEIGHTS, IL, 60411
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Fifty Three Thousand Seven Hundred Seventy Two dollars and Zero cents (Loan Amount: \$153,772.00), which Mortgage is of record in Instrument No: 0823204124 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/07/2013.

Assignor:
JPMorgan Chase Bank, National Association

By: 
Jenny Burrell
Its: Vice President



3
N
N
yes
yes
be!

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STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 09/07/2013 , before me, Tommie J. Nelson a Notary Public, appeared Jenny Burrell , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Tommie J. Nelson

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Property of Cook County Clerk's Office

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LOT-16 IN BLOCK 23 IN PERCY WILSON'S ARTERIAL HILL BEING A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 17 TOWNSHIP
35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING
TO THE PLAT THEREOF RECORDED OCTOBER 19 1926 AS DOCUMENT NO.
9439482 IN COOK COUNTY ILLINOIS.
A.P.N.: 32-17-418-031

Property of Cook County Clerk's Office