

# UNOFFICIAL COPY



Doc#: 1331219137 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/08/2013 03:52 PM Pg: 1 of 2

## PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

For valuable consideration FIRSTMERIT BANK N.A. SUCCESSOR IN INTEREST TO MIDWEST BANK AND TRUST COMPANY does hereby release from the lien and operation of a certain mortgage, from THE CENTER FOR ADVANCED CARDIOLOGY REAL ESTATE LLC; AN ILLINOIS LIMITED LIABILITY COMPANY, AS TO PARCELS 1 AND 3, AND GAIL GREENSPAHN LIVING TRUST DATED FEBRUARY 19, 1990 AS TO PARCEL 4 to FIRSTMERIT BANK N.A. SUCCESSOR IN INTEREST TO MIDWEST BANK AND TRUST COMPANY and recorded in volume NA Page NA Instrument # 0826049029 & 0826049030 of COOK County Records, so much of the property therein described as known and described as follows, viz:

SEE EXHIBIT "A"

Without, however, invalidating the lien of said Mortgage upon the remainder of the land therein described;

Signed/Prepared this 1 day of OCTOBER 2013

In the presence of  
INTEREST TO MIDWEST BANK AND TRUST COMPANY

FIRSTMERIT BANK N.A. SUCCESSOR IN

Tricia Miller

Sue Perry (Officer)

Vicky L. Lecher

Tammy Black - Authorized Agent

THE STATE OF OHIO, Stark County before me a Notary Public in and for said County personally appeared the above named Sue Perry - Officer and Tammy Black - Authorized Agent FIRSTMERIT BANK N.A. SUCCESSOR IN INTEREST TO MIDWEST BANK AND TRUST COMPANY and acknowledge that they did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is their free act and deed, this 1 day of OCTOBER 2013

This document prepared by  
FirstMerit Bank, N.A.  
106 South Main St. Suite C  
Akron Ohio 44398-0895



Vicky L. Lecher - Notary  
My Commission Expires 01/11/2017

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Property of

**PARCEL 4:**

**UNIT NUMBERS 555 AND 565, IN THE PARKSIDE CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

PART OF LOT 1 IN LUTHERAN GENERAL HOSPITAL SUBDIVISION NUMBER 1, BEING A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 IN HENRY S. LENNE'S ESTATE DIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND OF THE NORTH 55 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, THE PLAT OF WHICH WAS RECORDED JANUARY 26, 1968 AS DOCUMENT 20388600, WITH SURVEY OF PARKSIDE CENTER CONDOMINIUM IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 1983 AS DOCUMENT 28667817 AS AMENDED FROM TIME TO TIME WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PP# 09-22-200-028-1095 ✓

1875 Dempster St. Suite 555 + 565

Park Ridge, IL 60068

COOK'S Office