UNOFFICIAL COPY



1331222090 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/08/2013 02:42 PM Pg: 1 of 2

Prepared by Crissa Street of Amerifirst 11171 Mill Valley Rd Omaha, NE 68154- Ph 402-505-6331 Account # 0999343866

Return to: ANTOINETTE GRAVIAMRIDLEY AND PERRY P GRAHAM 415 W 97TH PLACE CHICAGO IL 60678

RELEASE OF REAL ESTATE MORTGAGE

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of \$18620.5.00 made by ANTOEVETTE GRAHAMRIDLEY AND PERRY P GRAHAM, whose address is 415 W 97TH PLACE CHICAGO, IL 60678, on the following described property, to-wit: SEE EXHIBIT A

which is Instrument # 0510547176 Recorded 04/15/2005 in Fook, of real estate mortgages, page in the Records of **COOK** County, State of IL. Dated this 10/16/2013.

Crissa Snider, Witness

Christine Lawrence, Witness

AmeriFirst Home improvement Finance Co.

BY: Michelle Benedict

Asst. Secretary

State of Nebraska County of Douglas

The foregoing instrument was acknowledged before me this 10/16/2013 by Michelle Benedict the Asst. Secretary of AmeriFirst Home Improvement Finance Co., a Corporation of the Commonwealth

of Virginia, on behalf of said corporation.

General Notary - State of Nebraska CL M. SCHRECKENBERGER My Comm. Exp. Aug. 31, 2016.

Cl. M. Schreckenberger, General Notary

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EXHIBIT A

following described Real Estate situated in the Courte of Illinois, to-wit: East 8 feet 4 inches of Lot 36 and all of Lot 37 in Ellipse 5, 6, 7, 10, 11 and 15 in O'Dell's Addition to ubdivision of the East half of the North West quarter (27) North Page fourteen (14).	- · · · · · · · · · · · · · · · · · · ·
East 8 feet 4 inches of Lot 36 and all of Lot 37 in Ellocks 5, 6, 7, 10, 11 and 15 in O'Dell's Addition to	Block in a Subdivision
Blocks 5, 6, 7, 10, 11 and 15 in O'Dell's Addition to	
Blocks 5, 6, 7, 10, 11 and 15 in 0 beil's Addition to	Euclid Park, being
Blocks b, b, 7, 10, 11 and 15 in 0 both West quarter of Section nine (9),	
whip thirty seven (37) North, Range fourteen (14),	East of the Third
which thirty seven (37) Norm, hange tour took	
ncipal Meridian.	
WATER OF 422 027	
X PARCEL #25-09-123-037	
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And the second s	
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