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This instrument was prepared by/return to:
JPMorgan Chase Bank, N.A.
201 N. Central Ave., 14th Floor
Attn: DeLinn Moore, AZ1-1328

Phoenix, AZ 85004



Doc#: 1331222099 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 11/08/2013 03:20 PM Pg: 1 of 3

RELEASE MORTGAGE, AND SECURITY AGREEMENT

Know all Men by these presents, that JPMorgan Chase Bank, N.A., as successor by merger with American National Bank and Trust Corpany of Chicago, NA, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto CHICAGO DWELLINGS ASSOCIATION, an Illinois not-for-profit corporation, its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain, Revolving Mortgage and Security Agreement dated August 29, 1996 and recorded September 6, 1996 as Document No. 96683219 of the Official Record Book in the Register's Office in Cook County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to wit:

Legal Description:

See attached legal description

For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.

DATED in Phoenix, Arizona on August 4, 2011.

JPMorgan Chase Bank, N.A.

By: Asèla B. Espindola

Vice President

Attest Leteral Macre

1331222099 Page: 2 of 3

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: Stephanie Wester, whose name is subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, N.A and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

DeLinn A. Moore, Notary Public



1331222099 Page: 3 of 3

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EXHIBIT

A TRACT OF LAND LOCATED IN THE CITY OF CHICAGO COUNTY OF COOK AND STATE OF ILLINOIS, AND LYING IN THE WEST ½ OF THE NORTH EAST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERDIAN AND BOUND BY A LINE DESCRIBED BY FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF WEST CONGRESS PARKWAY WITH THE WEST LINE OF SOUTH LINE OF SOUTH WOLCOTT AVENUE THENCE SOUTH ALONG THE WEST LINE OF SOUTH WOLCOTT AVENUE TO ITS INTERSECTION WITH THE NORTH WEST LINE OF WEST OGDEN AVENUE; THENCE SOUTHWESTERLY ALONG THE NORTH WEST LINE OF WEST OGDEN AVENUE TO ITS INTERSECTION WITH THE NORTH LINE OF WEST HARRISON STREET, THENCE WEST ALONG THE NORTH LINE OF WEST HARRISON STREET TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH DAMEN AVENUE; THENCE NORTH ALONG THE EAST LINE OF SOUTH DAMEN AVENUE TO ITS INTERSECTION WITH THE SOUTH LINE OF WEST CONGRESS PARKWAY; THENCE EAST ALONG THE SOUTH LINE OF WEST CONGRESS PARKWAY TO THE PLACE OF BECINNING.

TAX PIN: 17-18-244-042-0000

COMMON ADDRESS: 1926 W. HARRISON, CHICAGO, ILLINOIS