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Doc#: 1331228029 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 11/08/2013 01:14 PM Pg: 1 of 3

This Instrument Prepared By:  
JPMC Mortgage  
DREW EDWARDS  
780 KANSAS LANE 2ND FLOOR  
Monroe , LA  
71203  
PIN: 16-28-413-022/023

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 02/23/2008 and recorded on Original Recording Date: 02/10/2008, made and executed by VICTORIA BETANCOURT AND MARCOS BETANCOURT, to and in favor of 1ST ADVANTAGE MORTGAGE, LLC., upon the following described property situated in Cook County Recorder, State of Illinois:  
2810 S 48TH COURT, CICERO, IL, 60804  
Description/Additional information: See attached.

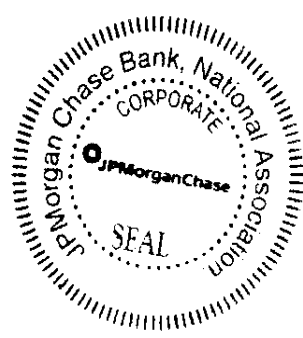
such Mortgage having been given to secure payment of Two Hundred Twenty Two Thousand Seven Hundred Forty One dollars and Zero cents (Loan Amount: \$222,741.00), which Mortgage is of record in Instrument No: 0807049004 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/25/2013.

Assignor:  
JPMorgan Chase Bank, National Association

By: Pearl Burch  
Pearl Burch  
Its: Vice President



S Y  
P 3  
S N  
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E Y  
INT Y

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On this day, 09/25/2013, before me, WANDA INEZ KINSEY a Notary Public, appeared Pearl Burch, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Pearl Burch acknowledged the instrument to be the free act and deed of the national association.

W. Kinsey  
Notary Public: WANDA INEZ KINSEY



Property of Cook County Clerk's Office

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## EXHIBIT A

File No.: 8000453

Property Address: 2810 S 48TH COURT, CICERO, IL, 60804

PARCEL 1: THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  (EXCEPT THE WEST 8 FEET THEREOF) OF ORIGINAL LOT 2 IN BLOCK 11 IN HAWTHORNE'S SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 28 AND THE NORTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 44 IN CREIGHTON'S RESUBDIVISION OF BLOCK 11 IN HAWTHORNE, A SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 28 AND THE NORTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-28-413-023-0000