Doc#. 1331657345 fee: \$50.00

UNOFFIC Ade: 11/12/2013/12:30 RM Pg: 1 of 2

Oddk County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: TURRI SHEFFLER

Loan Number: 063767/156

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MO'27GAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does here'by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY S MARTIN AND JOAN M MARTIN HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0326535056

Date of Note: <u>07/28/2003</u> Original Recording Date: <u>09/22/2003</u> Property Address: <u>2885 HIGHLAND RD NORTHBROOK</u>. II. 60062

Legal Description: THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20 TOWNSHIP 42 NORTH, RANGE 12 EAST 3/5 THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING 6/1 THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION AT A POINT 6/1/.09 FEET WEST OF THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION: THENCE RUNNING WLST 176.62 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION THENCE EAST 1/6/2 FEET ALONG THE NORTH EAST 1/4 OF SAID SECTION THENCE EAST 176.62 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF 1 HE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION THENCE SOUTH 660.413 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE SOUTH 330 FEET THEREOF ALSO EXCEPTING THEREFROM THE NORTH 33 FEET THEREOF USED FOR HIGHLAND DRIVE) ALL IN COOK COUNTY, ILLINO S.

PIN #: 04-20-200-035-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/07/2013.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: KENNETH C BALOGH Title: VICE PRESIDENT

1331657345 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MD County of Washington }

This instrument was acknowledged before me on 11/07/2013 by KENNETH C BALOGH, VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Mary Ann Patricia Blank **Notary Public** Frederick, Co., MD

Mary an Patricia Black

Notary Public: MARY ANN PATRICIA BLANK Dropolity of Coot County Clert's Office My Commission Expires: