

UNOFFICIAL COPY

Doc#: 1331657504 fee: \$50.00  
Date: 11/07/2013 01:54 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY:** MEGAN GOERTZ

Loan Number: 8400999663  
MERS ID#: 100026300003161322  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENITO PEREZ AND LOURDES PEREZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0330134007

Date of Note: 10/17/2003

Original Recording Date: 10/28/2003

Property Address: 79 W 14TH PL CHICAGO HEIGHTS, IL 60411

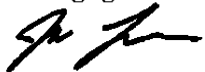
Legal Description: LOT 19 IN BLOCK 229 IN CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29 (EXCEPT 1ST, THE EAST 130 FEET THEREOF, AND EXCEPT 2ND, THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 19, A DISTANCE OF 20.67 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, AND EXTENDING ALONG SAID WEST LINE OF LOT 19, FOR A DISTANCE OF 120.94 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 19, THENCE IN AN EASTERLY DIRECTION ALONG SAID NORTH LINE OF LOT 19 FOR A DISTANCE OF 61.71 FEET; THENCE IN A SOUTHWESTERLY DIRECTION ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING A DISTANCE OF 135.77 FEET) ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 32-20-400-021-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/07/2013.

**Mortgage Electronic Registration Systems, Inc.**



By: JOSHUA LUNDHOLM  
Title: Assistant Secretary

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State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 11/07/2013 by JOSHUA LUNDHOLM, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Sui H Lau*

\_\_\_\_\_  
Notary Public: SUI H. LAU  
My Commission Expires:  
**01/31/2015**

Property of Cook County Clerk's Office