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1331610051

Recording Requested By:
Bank of America
Prepared By: **Gevorg Grigoryants**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: 1331610051 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/12/2013 11:25 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# **84617084811918**

Tax ID: **17-19-424-017**

Property Address:
1717 WEST 21st PL/CF
Chicago, IL 60608-4309

IL0v2-AM 26609958 9/13/2013 LAK081D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93053** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION**

Borrower(s): **JOSE R. ARELLANO, UNMARRIED AND SATURNINO GUZMAN, UNMARRIED**

Date of Mortgage: **5/28/1999** Original Loan Amount: **\$132,900.00**

Recorded in Cook County, IL on: **7/21/1999**, book **6496**, page **0216** and instrument number **99697984**

Property Legal Description:

LOT 7 IN SHOENBERGER'S SUBDIVISION OF BLOCK 63 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 25 2013**

COUNTRYWIDE HOME LOANS, INC.

By: 

Melissa Gomez
Assistant Vice President

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P 2
S N
M N
SC Y
E Y
INT 97

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State of California
County of Los Angeles

On OCT 25 2013 before me, Monette L. Stevenson, Notary Public, personally appeared Melissa Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Monette L. Stevenson
Notary Public: Monette L. Stevenson
My Commission Expires: October 14, 2015



(Seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE