



Doc#: 1331610025 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/12/2013 10:33 AM Pg: 1 of 2

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
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Email: ILienREDSupport@wolterskluwer.com

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **NORTH COMMUNITY BANK, SUCCESSOR BY MERGER WITH FIRST COMMERCIAL BANK** does hereby certify that a certain Mortgage, bearing the date **11/03/2004**, made by LaSalle Bank National Association formerly known as LaSalle National Bank, as Trustee under Trust Agreement dated March 19, 1990 and known as Trust Number 115149, to **Original Beneficiary Name: FIRST COMMERCIAL BANK**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 3445 N. HALSTED STREET, CHICAGO, IL, 60657** and further described as:

Parcel ID Number: **PIN: 14-21-303-005-0000**, and recorded in the office of **Cook County Recorder**, as Instrument No: **0433611287**, on **12/01/2004**, is fully paid, satisfied, or otherwise discharged.


Assignment of Rents dated **11/03/2004** and recorded in the office of **Cook County Recorder**, as instrument No: **0433611288**, on **12/01/2004**

Description/Additional information: **THE SOUTH 24 FEET OF THE NORTH 144 FEET OF THE WEST 120 FEET OF LOT 14 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, INCLUSIVE, IN PINE GROVE FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Loan Amount: **Undisclosed Amount**
Current Beneficiary Address: **3639 N. Broadway, Chicago, IL, 60613**

Dated this **10/31/2013**

Lender: **NORTH COMMUNITY BANK, SUCCESSOR BY MERGER WITH FIRST COMMERCIAL BANK**

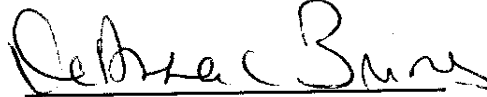

By: **Josh Bailey**
Its: **Assistant Vice President**

Yes
Yes
N
N
yes
yes
du

UNOFFICIAL COPY

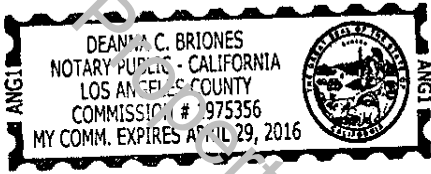
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **October 31, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Josh Bailey**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: **04/29/2016**



City of Cook County Clerk's Office