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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Our File No. 46019



Doc#: 1331629086 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/12/2013 04:45 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

COMMUNITY SAVINGS BANK,

Plaintiff,

v.

ATLANTIC R.E. INVESTMENT, INC., TOMASZ DUDZINSKI,
GRAZYNA DUDZINSKI, PATRICK M. DUDZINSKI, PLUM
CREEK CONDOMINIUM ASSOCIATION, UNKNOWN
OWNERS AND NONRECORD CLAIMANTS,

Defendants.

No. 2013 CH 25462

Non-Owner Occupied
Residential

350 Plum Creek Drive, Unit
408-1, Wheeling, IL 60090

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on November 12, 2013 and is now pending in said court and that the property affected by said cause is described as follows:

UNITS 408-1 AND G-145 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PLUM CREEK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3033165, AS AMENDED FROM TIME TO TIME, IN PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

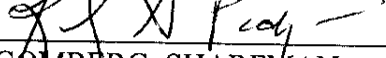
350 Plum Creek Drive, Unit 408-1, Wheeling, IL 60090
PIN: 03-12-300-063-1338 & 03-12-300-063-1373

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1. The names of all Plaintiffs, Defendants and the case number are set forth above.
2. The court in which the action was brought is set forth above.
3. The names of the title holders of record are: Atlantic R.E. Investment, Inc.
4. The legal description is set forth above.
5. The common address or location of the property is: 350 Plum Creek Drive, Unit 408-1, Wheeling, IL 60090
6. Identification of the mortgage sought to be foreclosed:
 - A. Mortgagors: Atlantic R.E. Investment, Inc.
 - B. Mortgagee: Community Savings Bank
 - C. Date of Mortgage: July 6, 2007
 - D. Date and Place of Recording: Mortgage recorded in the office of the Recorder of Deeds of Cook County, Illinois on July 11, 2007
 - E. Document Number: 0719240153

Witness my hand and seal of this Court.

Signature: 

 GOMBERG, SHARFMAN,
 GOLD AND OSTLER, P.C.

PREPARED BY and MAIL TO:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
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