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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1223454



Doc#: 1331639041 Fee: \$48.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/12/2013 09:42 AM Pg: 1 of 6

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GREEN TREE SERVICING LLC

PLAINTIFF

NO. 13 CH 25180

1464 SOUTH MICHIGAN AVENUE

UNIT 2107

CHICAGO, IL 60605

VS

COLLEEN MURPHY A/K/A COLLEEN M. MURPHY;

1464 SOUTH MICHIGAN CONDOMINIUM

ASSOCIATION; UNKNOWN OWNERS AND NON

RECORD CLAIMANTS;

DEFENDANTS

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the many day of Annohor, and for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

DWELLING UNIT 2107 GARAGE UNIT P-185 IN THE 1464 SOUTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE SOUTH 3.1 FEET OF LOT 23 (EXCEPT ALLEY) AND ALL OF LOT 24 (EXCEPT ALLEY) IN SPRING TRACT OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 4.64 FEET OF LOT 1 (EXCEPT ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 3 (EXCEPT THAT PORTION THEREOF TAKEN OR USED FOR AN ALLEY) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID COUNTY CLERK'S DIVISION RECORDED APRIL 23, 1878, IN

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BOOK 13 OF PLATS, PAGE 78, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 1 (EXCEPT THE NORTH 4.64 FEET THEREOF) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 8.94 FEET IN WIDTH LYING SOUTH OF AND ADJOINING LOT 1 OF THE SAME DEPTH AS LOT 1 (EXCEPT FROM EAST THOSE PARTS TAKEN AS ALLEY), IN COOK COUNTY, ILLINOIS. PARCEL 4: THE SOUTH 25 FEET OF LOT 1 (EXCEPT THE PART TAKEN FOR AN ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF MICHIGAN AVENUE IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS AT A POINT 772 / FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCF RUNNING WEST 181.9 FEET MORE OR LESS TO A POINT MIDWAY BETWEEN THE WEST LINE OF MICHIGAN AVENUE AND THE EAST LINE OF WABASH AVENUE; THENCE RUNNING SOUTH 25 FEET; THENCE EAST TO TIE WEST LINE OF MICHIGAN AVENUE; THENCE NORTH ON SAID WEST LINE, 25 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAK'N FOR AND USED AS AN ALLEY), IN COOK COUNTY, ILLINOIS. PARCEL 5: LOT 2 (EXCEPT 9.7 FEET OFF THE WEST END THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1464 SOUTH MICHIGAN AVENUE UNIT 2107 COMMONLY KNOWN AS: CHICAGO, IL 60605

been recorded registered as document number: The subject mortgage has #0810811142

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO.  $17-22 \cancel{10}7-069-1181 \ 17-22-\cancel{10}7-069-1389$ 

DOCUMENT PREPARED BY:

Pierce and Associates 1 North Dearborn, Suite 1300

Chicago, 1/1L 60602 (312) 346-9088

ANICK POLYCATA ARDC #6237892 YANICK POLYCARPE

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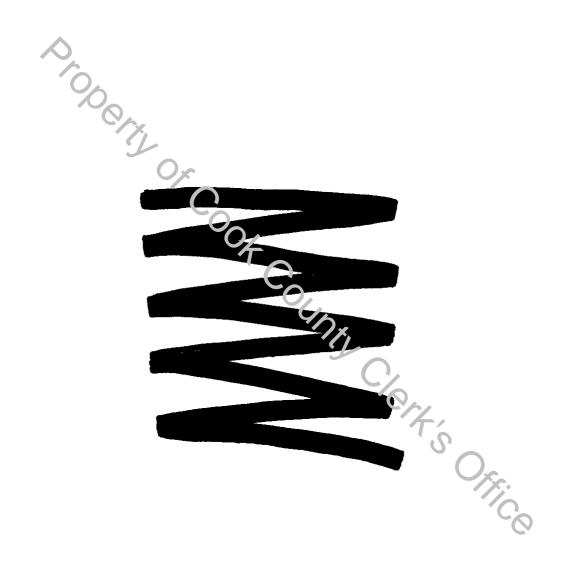
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GREEN TREE SERVICING LLC	)	
PLAINTIFF	NO. 13 CH 25180	
•	) )1464 SOUTH MICHIGAN AVENUE )UNIT 2107 )CHICAGO, IL 60605	
	)	
VS	) JUDGE	
COLLEEN MURPHY A/K/A COLLEEN M. MURPHY; 1464 SOUTH MICHIGAN CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;  DEFENDANTS	) ) ) ) )	
Ox		
COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCUSURE ACT		
To: Illinois Department of Financial and Pro 100 W Randolph St. 9th Floor Chicago, IL 60601	ofessional Regulation	
YANICK POLYCARPE  I, on	tify that Treviewed this notice g with a copy of the lis pendens	
Certification Pursuant to 735 ILCS 5/1-109		
Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.		
Date: 115 3013	YANICK POLYCARDE ARDC #6237892	

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 1331639041 Page: 4 of 6

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312-346-9088 Atty. No. 91220 PA 1223454



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GREEN TREE SERVICING LLC	PLAINTIFF	No. 13 CH 25180
	:	) )1464 SOUTH MICHIGAN AVENUE )UNIT 2107 )CHICAGO, IL 60605
VS	:	) JUDGE
COLLEEN MURPHY //K/A COLLEEN M. 1464 SOUTH MICHIGAN CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND RECORD CLAIMANTS;	1	) ) ) )
RECORD CHAIRANTS ,	DEFENDANTS	) )

#### COMPLIANCE WITH FREDATORY LENDING DATABASE SECTION OF RESIDENTIAL PEAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financicl and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601

#### CERTIFICATE OF SERVICE

I, <u>Kelly Kirchhoff</u>, certify that I delivered a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery on <u>//-/2-/3</u>

SIGNATURE/ //

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, the undersigned certifies the the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

SIGNATURE

nate.

11-12-13

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088

Atty. No. 91220

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