

# UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc#: 1331639020 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/12/2013 09:00 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
9106 SHERMAN AVE,  
BROOKFIELD, IL, 60513

PROPERTY ID #: 15-34-408-037-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 11/14/2012, was made by ROBERT K SCHNURLEIN AND RONALD H MANGUS to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1233515037, Book No. NA, Page No. NA in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.  
I sign and CERTIFY to this Discharge of Mortgage on OCT 28 2013

PNC BANK, NATIONAL ASSOCIATION

\_\_\_\_\_  
Stefanski  
Authorized Signer

Pam

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this OCT 28 2013, before me, the undersigned, a Notary Public in said State, personally appeared Pam Stefanski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-16430180

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

LOT 21 IN BLOCK 15 IN HOLSTEIN, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 14-31-129-020  
BRIAN F. MCCORD AND JAMIE S. BLONDIN, AS TENANTS IN COMMON

2221 WEST CHARLESTON STREET, CHICAGO IL 60647  
Loan Reference Number : ID2016249359/ID2016249359424342044  
First American Order No: 45678194  
Identifier:



Property of Cook County Clerk's Office