## **UNOFFICIAL COPY**



Doc#: 1331744041 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/13/2013 11:55 AM Pg: 1 of 3

After recording return to:	)
iMortgage Ser ices, LLC	)
2570 Boyce Plaze Road	}
Pittsburgh, PA 15241	)
~/X,	Í
Loan # 6000099067	, ,
	1
Assessor's Property Tax Parcel/Assessor Number:	Above This line Reserved For Official Hea Only
16-08-300-030-1097	Above This Line Reserved For Official Use Only
ASSIGNMENT OF Mortgage	

Name and Address of Assignor: Discover Bank 12 Read's Way New Castle, DE 19720 Name and Address of Assignee:
RBS Citizens, N.A., as successor by merger to Citizens
Bank of Massachusetts
One Citizens Plaza
Providence, RI 02903

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Discover Bank, "Assignor", whose address is 12 Read's Way, New Castle, DE 19720, does hereby grant sell, assign, transfer and convey to RBS Citizens, N.A., as successor by merger to Citizens Bank of Massachusetts, "Assignee," whose address is One Citizens Plaza, Providence, Ti 02903, all interest of the undersigned Assignor in and to the following described Mortgage:

Date of Mortgage: 2 / 28 / 2006, Executed by (Mortgagor(s)): ROHIT GHANARA and VARSHA ANAND, To and in favor of (Mortgagee): Discover Bank Filed of Record: As Instruction: #0607916115;in the Office of the Recorder of COOK County, Illinois, on 3 / 20 / 2006. Property: As described in the Mortgage, commonly known as 106 S RIDGELAND AVE UNIT 205, OAK PARK, IL 60302.

Given: To secure a certain Promissory Note in the amount of \$50,000.00 payable to Mortyagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and condition of the above-described Mortgage.

Assignor is the present holder of the above described Mortgage.

S J P B S J S C I S C I INT

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TNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the  $\frac{Q}{Q}$ Discover Bank BY: Mary S. Satierrez TITLE: Vice President STATE OF Texas COUNTY OF Tarrant The foregoing instrument was acknowledged before me this 10/09/ Gutierrez, Vice President of Discover Bank. SOLATON COOP Misty Dawn Anthony Commission expires: November 21, 2015 MISTY DAWN ANTHONY This document prepared by: My Commission Expires Morgan Stanley Home Loans White Control of the November 21, 2015 4718 Mercantile Drive Fort Worth TX 76137

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## Exhibit A

\*10877841

UNITS 205 AND P-65, IN RIDGELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTIONS 7 AND 8, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NO TIME 30, 2004, AS DOCUMENT 0433519050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS