

UNOFFICIAL COPY

Doc#: 1331708056 fee: \$50.00
Date: 11/13/2013 09:12 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Soundararajan Manikandan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **November 7, 2013**

Loan#: **0040968224**
Invoice#: **E2440874**
CostCenter#: **IG**
Package#: **79126698**
Document#: **4405178**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **MARK H HELLMANN / LEA N HELLMANN** to **AMCORE BANK, N.A. MORTGAGEE**, dated **January 26, 2006** and filed for record **January 31, 2006** as Document Number **0603127058** for Loan Amount of **\$332000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA WAS RECORDED ON 06/06/2007 AS DOC# 07015702168.

PIN: 11-18-414-020-1106

****See Attached Exhibit A for Legal Description**

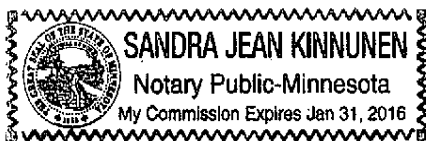
PROPERTY ADDRESS: 1414 HINMAN AVE 3C EVANSTON, Illinois 60201


STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

PHH MORTGAGE CORPORATION as limited power of attorney for **AMCORE BANK, NA**

By 
Lisa Spurbeck, Assistant Vice President

On **November 7, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION** as limited power of attorney for **AMCORE BANK, NA**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Sandra Jean Kinnunen, Notary Public
My Commission Expires: **January 31, 2016**

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Legal Description

Loan# 0040968224

Hellmann

UNIT NUMBER 3-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
(HEREINAFTER REFERRED TO AS "PARCEL")

LOT 6 IN BLOCK 31 IN THE CITY FO EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURBEY IS
ATTACHED AS EXHIBIT "A" TO ENABLING DECLARATION ESTABLINSHING A PLAN FOR CONDOMINIUM
OWNERSHIP MADE BY THE SOUTH CENTRAL NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS
TRUSTEE UNDER TRUST NUMBER L-1044, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN
COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22829838; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

