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Doc#: 1331708266 fee: \$78.00
Date: 11/13/2013 10:33 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust

**Recording Requested By and
When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683**

**Loan#: 16761819
PIN#: 16-14-216-025-0000**

ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS:

**Property Address:
3532 W VAN BUREN ST
CHICAGO, IL 60624**

JPCAR ABB5716567



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After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
JPMC Mortgage
JENNY BURRELL
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 16-14-216-025

ASSIGNMENT OF ILLINOIS




For Value Received, the undersigned holder of a Mortgage, Chase Manhattan Mortgage Corporation, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto PennyMac Corp. , (herein "Assignee"), whose address is 6101 Condor Drive, Suite 300, Moorpark, CA, 93021 , a certain Mortgage dated 10/31/2003 and recorded on Original Recording Date: 01/15/2004, made and executed by LILLIE B PEGRAM, A WIDOW , to and in favor of Chase Manhattan Mortgage Corporation , upon the following described property situated in Cook County Recorder, State of Illinois:
3532 W VAN BUREN ST, CHICAGO, IL, 60624
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Fifty Thousand dollars and Zero cents (Loan Amount: \$150,000.00), which Mortgage is of record in Instrument No: 0401546065 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/25/2013.

Assignor:
JPMorgan Chase Bank, N.A., S/B/M to Chase Home Finance LLC, S/B/N to Chase Manhattan Mortgage Corporation

By: 
Jenny Burrell
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 10/25/2013 , before me, Tommie J. Nelson a Notary Public, appeared Jenny Burrell , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Tommie J. Nelson

Tommie J. Nelson
Notary I.D. #067523
Lincoln Parish, Louisiana
Commissioned for Life

Property of Cook County Clerk's Office

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Exhibit "A"

LEGAL DESCRIPTION:

Lot 15 (except the North 5 feet thereof) in A.B. Bradley's Subdivision of Lot 15 in Bradley and Honores Subdivision of the West 1/2 of the Northeast 1/4 of Section 14, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

16-14-216-025

Property of Cook County Clerk's Office