
COVER PAGE

Document Type: Assignment of Mortgage/Deed of Trust

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Palm Harbor, FL 34683**

**Loan#: 146044847
PIN#: 30-21-070-330-0000**

ASSIGNOR(S) NAME:

ASSIGNEE(S) NAME/ADDRESS:

**Property Address:
17223 WALTER ST
LANSING, IL 60438**

JPCAR ABB5716567

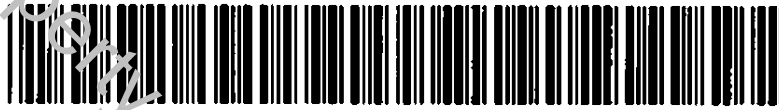


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After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
JPMC Mortgage
ZATARA PRIDGETT
780 KANSAS LANE 2ND FLOOR
Monroe , LA
71203
PIN: 3021070330000

ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMC SPECIALTY MORTGAGE LLC, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto PennyMac Corp. (herein "Assignee"), whose address is 6101 Condor Drive, Suite 300, Moorpark, CA, 93021, a certain Mortgage dated 02/21/2006 and recorded on Original Recording Date: 03/10/2006, made and executed by LESLIE E LEWIS AND YOUNGJA LEWIS, HUSBAND AND WIFE, to and in favor of AMERIQUEST MORTGAGE COMPANY, upon the following described property situated in Cook County Recorder, State of Illinois:

17223 WALTER ST, LANSING, IL, 60438

Description/Additional information: LOT 5(EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 6 IN BLOCK 2 IN BURNHAM BERENICE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILINOIS.

such Mortgage having been given to secure payment of One Hundred Twen y One Thousand Six Hundred Eighty dollars and Zero cents (Loan Amount: \$121,680.00), which Mortgage is of record in Instrument No: 200606940227 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/25/2013.

Assignor:
JPMC SPECIALTY MORTGAGE LLC

By:
Zataria Pridgett
Its: Vice President

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STATE OF LA , Ouachita Parish

On this day, 10/25/2013 , before me, Tommie J. Nelson a Notary Public, appeared Zatarra Pridgett , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMC SPECIALTY MORTGAGE LLC and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Zatarra Pridgett acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Tommie J. Nelson

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Property of Cook County Clerk's Office