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CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
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Doc#: 1331710037 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/13/2013 10:49 AM Pg: 1 of 4

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **GreenChoice Bank, FSB** does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage, bearing the date **05/31/2012** , made by **LUNA LLENA GROUP, LLC** , to **GreenChoice Bank, FSB** on real property located in **Cook County Recorder** , State of Illinois, with the address of **Property Address: 405 EAST OAKWOOD BOULEVARD, CHICAGO, IL, 60653** and further described as:

Parcel ID Number: **PIN: VARIOUS PINS** , and recorded in the office of **Cook County Recorder** , as **Instrument No: 1219329038** , on **07/11/2012**, is fully paid, satisfied, or otherwise discharged.

ASSIGNMENT OF LEASES AND RENTS, INSTRUMENT # 1219329038, RECORDING DATE 7/11/2012

Description/Additional information: See attached.

Loan Amount: \$575,000.00

Current Beneficiary Address: 5225 West 25th Street, Cicero, IL, 60804

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned Mortgage as to the remaining property described in the therein.

Dated this **11/04/2013** .

Lender:
GreenChoice Bank, FSB

By: **Lashahta Wall**
Its: **Assistant Vice President**

Handwritten notes:
gle
H
N
N
yes
yes
aw

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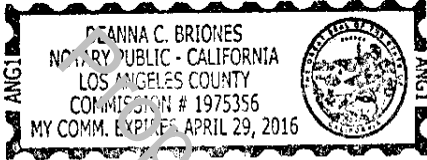
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **November 04, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Lashanta Wall**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: **04/29/2016**



Property of Cook County Clerk's Office

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UNITS A2, A3, A4, B2, B3, C4, D3, E2, E3, E4, H4, J4, K4, M2, M3, M4, N3, P1, P2, P5, P7, P8, P9, P12, P13, P14, P15, P16, P17, P20, AND P 23 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN GRAND TERRACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE DECLARATION RECORDED AS DOCUMENT NUMBER 0704415088, IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

UNIT B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN GRAND TERRACE COMMERCIAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0727015030, IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS

LOTS 16, 17 AND 18 (EXCEPT THE NORTH 17 FEET OF SAID LOT 16 TAKEN FOR WIDENING OAKWOOD BOULEVARD) IN BLOCK 2 IN BOWEN AND SMITH'S SUBDIVISION OF THAT PART LYING WEST VINCENNES ROAD OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE WEST HALF OF LOT 15 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 2 IN BOWEN AND SMITH'S SUBDIVISION OF THAT PART WEST OF VINCENNES ROAD OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH INCLUDES FUTURE ADD ON PARCELS G5 AND PF-2, BUT EXPRESSLY EXCLUDES UNITS B4, C2, C3, D2, D4, F2, F3, F4, G2, G3, G4, H2, H3 J2, J3 K2, K3, L2, L3, L4, N2, N4, P3, P4, P6, P10, P11, P18, P19, P21, P22, P24, P5, P16, P27 AND P28 IN THE GRAND TERRACE COMMERCIAL CONDOMINIUM.

PROPERTY ADDRESS: 405 EAST OAKWOOD BOULEVARD, VARIOUS RESIDENTIAL & COMMERCIAL UNITS AND PARKING SPACES, CHICAGO, ILLINOIS 60653

Permanent Index Numbers: Corresponding to Unit #:

20-03-203-033-1001 A2
 20-03-203-033-1002 A3
 20-03-203-033-1003 A4
 20-03-203-033-1004 B2
 20-03-203-033-1005 B3
 20-03-203-033-1009 C4
 20-03-203-033-1011 D3
 20-03-203-033-1013 E2
 20-03-203-033-1014 E3
 20-03-203-033-1015 E4
 20-03-203-033-1024 H4
 20-03-203-033-1027 J4
 20-03-203-033-1030 K4
 20-03-203-033-1034 M2
 20-03-203-033-1035 M3
 20-03-203-033-1036 M4
 20-03-203-033-1038 N3
 20-03-203-033-1040 P1
 20-03-203-033-1041 P2
 20-03-203-033-1044 P5
 20-03-203-033-1046 P7
 20-03-203-033-1047 P8

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20-03-203-033-1048 P9
20-03-203-033-1051 P12
20-03-203-033-1052 P13
20-03-203-033-1053 P14
20-03-203-033-1054 P15
20-03-203-033-1055 P16
20-03-203-033-1056 P17
20-03-203-033-1059 P20
20-03-203-033-1062 P23
20-03-203-034-1002 B

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