

UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 1331739002 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/13/2013 08:51 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

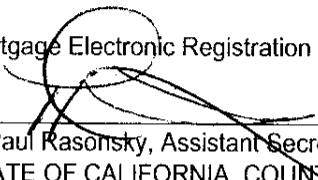
REUVEN A ROBINSON
ANN M ROBINSON
2555 GROSS POINT ROAD UNIT 200
EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan#: 4313050012
MIN: 1001559-0010304042-6 MERS Phone: (888) 679-6377
Cook, IL
Property: 2555 GROSS POINT ROAD UNIT 200, EVANSTON, IL 60201
Parcel#: 10102010771031

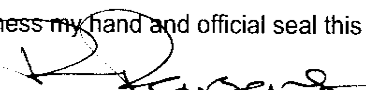
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 10/25/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$45,000.00 secured by the mortgage dated 5/16/2003 and executed by REUVEN A. ROBINSON AND ANN M. ROBINSON, HUSBAND AND WIFE AS JOINT TENANTS, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Hartford Financial Services, Inc. Lender, recorded on 6/3/2003 as Instrument No. 0315445118 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

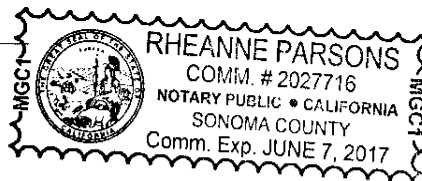
Mortgage Electronic Registration Systems, Inc.

By:  October 28, 2013
Paul Rasonsky, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/28/2013 before me Rheanne Parsons, Notary Public, personally appeared Paul Rasonsky personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this October 28, 2013

By: 
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



S
P
S
M
SC
E
INT

UNOFFICIAL COPY

LAWYERS TITLE INSURANCE

Commitment Number: 22938-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 200 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1989 AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1990 AS DOCUMENT NUMBER 90521902, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

10-10-201-077-1031

2555 N. GROSS POINT ROAD, EVANSTON, IL