

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TERESA B FURNESS - US BANK



Doc#: 1331739010 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/13/2013 08:57 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6777

Investor #: 130 Service#: 682910RL1



Loan#: 8250311789

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: EDWARD J FINKEL AND SUZANNE C PETERSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: MARCH 17, 2009 Recorded on: APRIL 27 2009 as Instrument No. 0911731061 in Book No. --- at Page No. ---

Property Address: 3037 PARK PL, EVANSTON, IL 60201-0000

County of COOK, State of ILLINOIS

PIN# 05-33-418-022-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 31, 2013

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By: 
Carla Froehlich, Officer

Y
3
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V
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FM

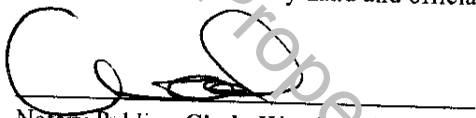
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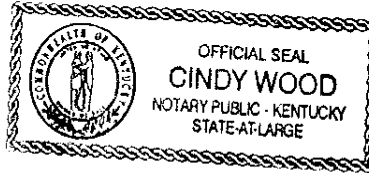
State of KENTUCKY }
County of DAVISS } ss.

On this date of **OCTOBER 31, 2013**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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8250311789- IL

EXHIBIT A

The East 10 feet of Lot 94, all of Lots 95 and the East 15 feet of Lot 96 in "The Terrace", McKey and Poague's Addition to Evanston, being a subdivision of Adam Hoth Homestead (Except the South 47 feet thereof) in teh East 1/2 of South Gross Point road of fractional section 33 and the East 200 feet of Lot 3 in Henry Witbold's Subdivision of the South 47 feet of Lots 5 and 8 and that part of Lot 7 lying East of the West 247.50 feet thereof in County Clerk's Division of Fractional Section 33, Township 42 North, Range 13 East for the Third Principal Meridain, in Cook County, Illinois.

Commonly known as: 3037 Park Place, Evanston, IL 60201

Parcel Number: 05-33-418-022-0000

Property of Cook County Clerk's Office