

# UNOFFICIAL COPY

## RELEASE OF LIEN



Joc#: 1331846018 Fee: \$42.00  
HSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/14/2013 11:57 AM Pg: 1 of 3

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

THE HOMAN CONDOMINIUM ASSOCIATION, )

Claimant, )

) Release of Lien

v. )

) Document No.  
) 0904022061

FADI Y. HAMMAD, )

Debtor(s). )

**The Homan Condominium Association**, hereby files a Release of Lien on Document No. 0904022061.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on February 9, 2009, in the amount of \$2,498.57 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 3410 W. Congress Parkway, Unit 3, Chicago, IL 60620

Permanent Index Number: 16-14-226-025-1009

IS HEREBY RELEASED.

THE HOMAN CONDOMINIUM ASSOCIATION

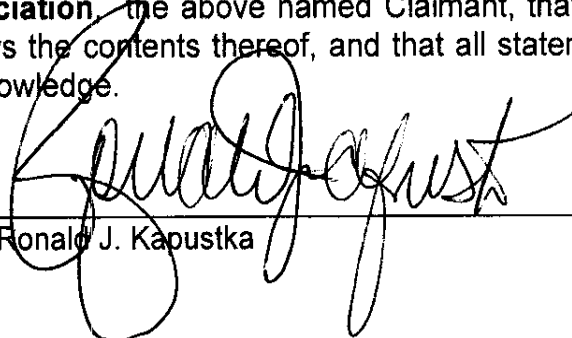
By

Ronald J. Kapustka

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STATE OF ILLINOIS        )  
                                          )  
COUNTY OF COOK        )

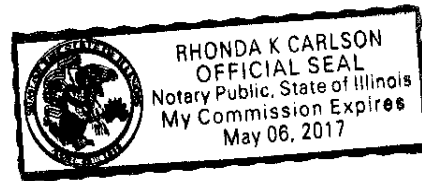
The undersigned, being first duly sworn on oath, deposes and says they are the attorney for **The Homan Condominium Association**, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

  
\_\_\_\_\_  
Ronald J. Kapustka

Subscribed and sworn to before me

On November 12, 2013

  
\_\_\_\_\_  
Notary Public



**MAIL TO:**

FADI Y. HAMMAD  
3410 W. Congress Parkway, Unit 3  
Chicago, IL 60624

This instrument prepared by:  
Ronald J. Kapustka  
Kovitz Shifrin Nesbit  
750 West Lake Cook Road, Suite 350  
Buffalo Grove, IL 60089-2073  
847.537.0500

Property of Cook County Clerk's Office

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## Legal Description

PARCEL 1: UNIT 3410-3 IN THE 420-422 S. HOMAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF LOT 15, LYING NORTH OF THE NORTH LINE OF CONGRESS STREET, AND ALL OF LOTS 16, 17 AND 18 IN GIVIN AND GILBERT'S SUBDIVISION OF THE SOUTH 2/5 OF LOT 11 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0431044037, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF "NONE" PER DECLARATION, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0431044037.

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