## **UNOFFICIAL COPY**

#### **Prepared By:**

Draper and Kramer Mortgage Corp DBA 1<sup>st</sup> Advantage Mortgage John LaGrassa 702 E. 22<sup>nd</sup> St., Ste 125 Lombard, IL 60148

After Recording Return to: ASSOCIATED BANK RECORDS DEPT. PO BOX 8009 STEVENS POINT, WI 54481 920 327-5776



Doc#: 1331850013 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/14/2013 07:41 AM Pg: 1 of 3

### ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage, a corporation organized under the laws of STATE OF DELAWARE, party of the first part, for and in consideration of \$560,000.00 and other valuable consideration lawful mone v of the United States of America, to it paid by Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 26<sup>th</sup> of September A.D, 2013 made by KATHERINE M. THOMAS, AN UNMARRIED WOMAN and recorded in the Recorder of Deeds and/or County Clerks Office among the land records of Cook County, Illinois the 3rd day of October 3013 as Document Number 132764038, Book Number \_\_\_\_\_\_\_, Fage Number and more particularly described as follows:

See attached legal description

PARCEL ID: 17-31-305-008-0000

CKA: 1701 W. TERRA COTTA PLACE, UNIT E CHICAGO IL 60614

LOAN # 1713082103 / 3250145436

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### **UNOFFICIAL COPY**

Signed on the 20th day of September A.D. 2013.

Draper and Kramer Mortgage Corp aba1st Advantage Mortgage (Assignor)

By

Chery Laribert Post Closing Manager

State of Illinois

County of Kendall

Ss:

On the 26th day September of A.D. <u>2013</u>, before n e, a Notary Public, personally appeared <u>Chery Lambert</u>, to me known, who being duly sworn, did say that he or she is <u>Post Closing Manager</u> of Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage and that said instrument was signed on behalf of said corporation.

OFFICIAL SEAL
JOHN LAGRASSA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/10/14

Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

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#### **EXHIBIT "A"**

UNIT E IN NORTHWESTERN TERRA COTTA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 4, BOTH INCLUSIVE, AND THE NORTHWESTERLY 8.0 FEET OF LOT 5 IN BLOCK 6 IN FULLERTON SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS 1000 COOK COUNTY CLERK'S OFFICE DOCUMENT 89522983, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.