

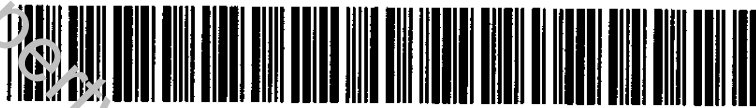


Doc#: 1331862006 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2013 08:48 AM Pg: 1 of 2

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: LienREDSupport@wolterskluwer.com

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **North Community Bank s/b/m/ with Metrobank s/b/m with Metropolitan Bank & Trust Company** does hereby certify that a certain Mortgage, bearing the date **02/06/2007**, made by **1102 W. Webster, LLC**, an Illinois Limited Liability Company, to **Original Beneficiary Name: Metropolitan Bank & Trust Company**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 1102 W. Webster Avenue, Chicago, IL, 60614** and further described as:

Parcel ID Number: **PIN: 14-32-206-037**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0704049319**, on **02/09/2007**, is fully paid, satisfied, or otherwise discharged.

Also to Release Modification of Mortgage dated **06/29/2008** Recorded as Document Number **0816849013**
Description/Additional information: **THE WEST 7.83 FEET OF LOT 10, AND THE EAST 16.17 FEET OF LOT 11 IN BLOCK 1 IN GOODE'S SUBDIVISION OF LOT 3 AND PART OF LOTS 1 AND 2 IN THE SOUTHWEST 1/4 OF BLOCK 11 INSHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Loan Amount: **Undisclosed Amount**
Current Beneficiary Address: **3322 S. Oak Park Avenue, Berwyn, IL, 60402**

Dated this **11/06/2013**

Lender: **North Community Bank s/b/m/ with Metrobank s/b/m with Metropolitan Bank & Trust Company**

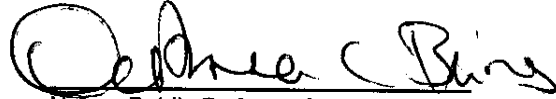
By: **Lashanta Wall**
Its: **Assistant Vice President**

S ✓
P 2
S N
M N
SC ✓
E ✓
INT 97

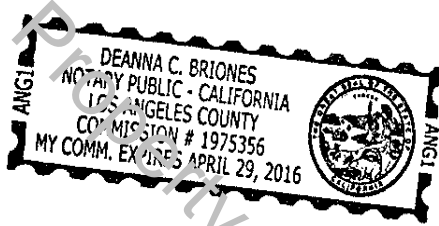
UNOFFICIAL COPY

STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **November 06, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Lashanta Wall**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **DeAnna C. Briones**

Commission Expires: 04/29/2016



Property of Cook County Clerk's Office