Doc#. 1331808084 fee: \$50.00 UNOFFIC Adete: 11/14/2013/09:56 AM Pg: 1 of 1 dock County Revolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89513512

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROMY. REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grait, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due increon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS JS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/17/2006, and mpdo by MICKEY TADROS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AN ERICA'S WHOLESALE LENDER and recorded 02/27/2006 in the records of the Recorder or Registrar of Titles of COOK County allit pis, in Book, Page, as Instrument # 0605853054.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

UNIT 11860-404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GALLAGHER AND HENRY'S CONDOMINIUMS AT LONG CREEK OF ORLAND PARK AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DECUMENT NO. 0010485265, AS AMENDED, IN THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-06-311-026-1060

Property is commonly known as: 11860 WINDEMERE COURT UNIT 404, ORLAND PARK, IL 60467-1441.

Dated this 08th day of November in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS 3/0/4/5

JESSICA SHEETZ

ASST. SECRETARY

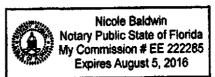
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and pave reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of November in the year 2013, by Jessica Sheetz as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SÉCRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 22184\$10 -- FŇMA MIN 100015700064257963 MERS PHONE 1-888-679-6377 DOCR T0813115111 [C-1] EFRMIL1





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